

|                                       |  |                                                                                                               |                                          |                                  |                              |
|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|------------------------------|
| Plan Number<br><b>94761</b>           |  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          | O.S. No.<br><b>20321</b>         |                              |
| 1. LOCATION                           |  | Baldonnell Rd / Rathcree Rd Newcastle                                                                         |                                          |                                  |                              |
| 2. PROPOSAL<br>Subject of Application |  | House                                                                                                         |                                          |                                  |                              |
| 3. APPLICATION<br>Type and Date       |  | Type of Application                                                                                           | Application Date                         | Further Particulars Requested    | Further Particulars Received |
|                                       |  | Permitted                                                                                                     | 17/12/72                                 | 1                                | 2                            |
| 4. SUBMITTED BY<br>Name and Address   |  | Raphael Dunne<br>17/12/72<br>17/12/72                                                                         |                                          |                                  |                              |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  | Raphael Dunne<br>17/12/72<br>17/12/72                                                                         |                                          |                                  |                              |
| 6. DECISION                           |  | O.C.M. & Date                                                                                                 | Notified                                 | Effect                           | S.26(2) (g)                  |
|                                       |  | 15/12/71                                                                                                      | 16/12/71                                 | Requested Additional Information |                              |
| 7. GRANT                              |  | Date of Grant                                                                                                 | Sent                                     | Effect                           | S.26(2) (g)                  |
|                                       |  |                                                                                                               |                                          |                                  |                              |
| 8. APPEAL                             |  | Notification to Co. Council                                                                                   | Date of Minister's Decision              | Effect of Decision of Minister   |                              |
|                                       |  |                                                                                                               |                                          |                                  |                              |
| 9. S.26(3)<br>APPLICATION             |  | Date of Application                                                                                           | Date of Minister's Decision              | Effect of Decision of Minister   |                              |
|                                       |  |                                                                                                               |                                          |                                  |                              |
| 10. COMPENSATION                      |  | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                  |                              |
| 11. ENFORCEMENT                       |  | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                  |                              |
| 12. PURCHASE NOTICE                   |  |                                                                                                               |                                          |                                  |                              |
| 13. REVOCATION OR<br>AMENDMENT        |  |                                                                                                               |                                          |                                  |                              |
| 14.                                   |  |                                                                                                               |                                          |                                  |                              |
| 15.                                   |  |                                                                                                               |                                          |                                  |                              |
| 16.                                   |  |                                                                                                               |                                          |                                  |                              |
|                                       |  | Date of issue of copy                                                                                         |                                          |                                  |                              |
|                                       |  | Co. Accountant's Receipt                                                                                      |                                          |                                  |                              |