

|                                       |                                                                                                               |                                          |                                            |                                          |             |                                              |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|------------------------------------------|-------------|----------------------------------------------|
| Plan Number<br><b>98031</b>           | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                            |                                          |             | Folio<br><b>264719</b>                       |
| 1. LOCATION                           | Liffey Meadows, Lucan.                                                                                        |                                          |                                            |                                          |             | O.S. No. <b>174VI</b><br>Grid Ref. <b>17</b> |
| 2. PROPOSAL<br>Subject of Application | Erection of houses                                                                                            |                                          |                                            |                                          |             |                                              |
| 3. APPLICATION<br>Type and Date       | Type of Application<br><b>Permission</b>                                                                      | Application Date<br><b>22-8-66</b>       | Further Particulars Requested<br><b>1</b>  | Further Particulars Received<br><b>2</b> |             |                                              |
| 4. SUBMITTED BY<br>Name and Address   | Name <b>McInerney Builders Ltd.,</b> Address <b>Bluebell, Lichicore, Dublin 12.</b>                           |                                          |                                            |                                          |             |                                              |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name <b>as above</b> Address <b>as above</b>                                                                  |                                          |                                            |                                          |             |                                              |
| 6. DECISION                           | O.C.M. & Date<br><b>948 12-10-66</b>                                                                          | Notified<br><b>12-10-66</b>              | Effect<br><b>to grant permission - 6c.</b> | S.26(2) (e)                              | S.26(2) (h) |                                              |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent<br><b>17-1-67</b>                   | Effect<br><b>permission granted - 6c.</b>  | S.26(2) (e)                              | S.26(2) (h) |                                              |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                                | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister             |                                          |             |                                              |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister             |                                          |             |                                              |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. in Part II. (Compensation Register) |                                            |                                          |             |                                              |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. in Part III. (Enforcement Register) |                                            |                                          |             |                                              |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                            |                                          |             |                                              |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                            |                                          |             |                                              |
| 14.                                   |                                                                                                               |                                          |                                            |                                          |             |                                              |
| 15.                                   |                                                                                                               |                                          |                                            |                                          |             |                                              |
| 16.                                   |                                                                                                               |                                          |                                            |                                          |             |                                              |
| Date of Issue of copy                 |                                                                                                               |                                          |                                            |                                          | Registrar   |                                              |
| Co. Accountant's Receipt No.          |                                                                                                               |                                          |                                            |                                          |             |                                              |