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|---------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------------------------------|----------------|------------------------------|--|--|
| Plan Number<br>99581                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                             |                                     |                              | Folio<br>29521 |                              |  |  |
| 1. LOCATION                           | "Bella Vista", Tallaght                                                                                       |                             |                                     |                              |                | O.S. No. 227X<br>Grid Ref. F |  |  |
| 2. PROPOSAL<br>Subject of Application | Machinery shed                                                                                                |                             |                                     |                              |                |                              |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                           | Application Date            | Further Particulars Requested       | Further Particulars Received |                |                              |  |  |
|                                       | Permission                                                                                                    | 16-11-66                    | 1 2                                 | 1 2                          |                |                              |  |  |
| 4. SUBMITTED BY<br>Name and Address   | Name Address<br>W. G. Harvey 191 Baneroff Estate, Tallaght.                                                   |                             |                                     |                              |                |                              |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name Address<br>J. Tobin as above                                                                             |                             |                                     |                              |                |                              |  |  |
| 6. DECISION                           | O.C.M. & Date<br>1346 13-1                                                                                    | Notified<br>13-1-67         | Effect<br>Do grant permission - 3c. |                              | S.26(2) (e)    | S.26(2) (h)                  |  |  |
| 7. GRANT                              | Date of Grant<br>28-2-67                                                                                      | Sent<br>1-3-67              | Effect<br>permission granted - 3c.  |                              | S.26(2) (e)    | S.26(2) (h)                  |  |  |
| 8. APPEAL                             | Notification<br>to Co. Council                                                                                | DATE OF MINISTER'S DECISION | Effect of Decision of Minister      |                              |                |                              |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION | Effect of Decision of Minister      |                              |                |                              |  |  |
| 10. COMPENSATION                      | Claim<br>Ref. in Part II. (Compensation Register)                                                             |                             |                                     |                              |                |                              |  |  |
| 11. ENFORCEMENT                       | Section<br>Ref. in Part III. (Enforcement Register)                                                           |                             |                                     |                              |                |                              |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                             |                                     |                              |                |                              |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                             |                                     |                              |                |                              |  |  |
| 14.                                   |                                                                                                               |                             |                                     |                              |                | Date of issue of copy        |  |  |
| 15.                                   |                                                                                                               |                             |                                     |                              |                | Registrar                    |  |  |
| 16.                                   |                                                                                                               |                             |                                     |                              |                | Co. Accountant's Receipt No. |  |  |