

DUBLIN COUNTY COUNCIL  
Local Government (Planning and Development) Act, 1963  
**REGISTER**  
(Part I)

Folio  
**C 1613**

Plan Number  
**10015/2848**

|                                       |  |                                     |                                          |                                      |                              |                         |             |
|---------------------------------------|--|-------------------------------------|------------------------------------------|--------------------------------------|------------------------------|-------------------------|-------------|
| 1. LOCATION                           |  | <b>Broomhan, Mass Road,</b>         |                                          | O.S. No.<br><b>17</b>                |                              | Grid Ref.<br><b>---</b> |             |
| 2. PROPOSAL<br>Subject of Application |  | <b>Offices &amp; depot</b>          |                                          |                                      |                              |                         |             |
| 3. APPLICATION<br>Type and Date       |  | Type of Application                 | Application Date                         | Further Particulars Requested        | Further Particulars Received |                         |             |
|                                       |  | <b>Outline Permission</b>           | <b>22/4/70</b>                           | <b>1</b>                             | <b>2</b>                     |                         |             |
| 4. SUBMITTED BY<br>Name and Address   |  | Name                                |                                          | Address                              |                              |                         |             |
|                                       |  | <b>John E. Collins</b>              |                                          | <b>26 Burlington Road, Dublin 4</b>  |                              |                         |             |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  | Name                                |                                          | Address                              |                              |                         |             |
|                                       |  | <b>Messrs. Power Plank (91) Ltd</b> |                                          | <b>22 Vernon Sq, Dublin 2.</b>       |                              |                         |             |
| 6. DECISION                           |  | O.C.M. & Date                       | Notified                                 | Effect                               | S.26(2) (e)                  | S.26(2) (g)             | S.26(2) (h) |
|                                       |  | <b>P/1102-19/6/70</b>               | <b>19/6/70</b>                           | <b>T. Refusal Outline Permission</b> |                              |                         |             |
| 7. GRANT                              |  | Date of Grant                       | Sent                                     | Effect                               | S.26(2) (e)                  | S.26(2) (g)             | S.26(2) (h) |
|                                       |  |                                     |                                          |                                      |                              |                         |             |
| 8. APPEAL                             |  | Notification to Co. Council         | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister       |                              |                         |             |
|                                       |  | <b>13/11/70</b>                     | <b>23/9/71</b>                           |                                      |                              |                         |             |
| 9. S.26(3)<br>APPLICATION             |  | DATE OF APPLICATION                 | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister       |                              |                         |             |
|                                       |  |                                     |                                          |                                      |                              |                         |             |
| 10. COMPENSATION                      |  | Claim                               | Ref. in Part II. (Compensation Register) |                                      |                              |                         |             |
| 11. ENFORCEMENT                       |  | Section                             | Ref. in Part III. (Enforcement Register) |                                      |                              |                         |             |
| 12. PURCHASE NOTICE                   |  |                                     |                                          |                                      |                              |                         |             |
| 13. REVOCATION OR<br>AMENDMENT        |  |                                     |                                          |                                      |                              |                         |             |
| 14.                                   |  |                                     |                                          |                                      |                              |                         |             |
| 15.                                   |  |                                     |                                          |                                      |                              |                         |             |
| 16.                                   |  |                                     |                                          |                                      |                              |                         |             |

Date of issue of copy  
Registrar  
Co. Accountant's Receipt No.