

|                                       |  |                                                                                                        |                                          |                                |                              |               |             |                 |  |
|---------------------------------------|--|--------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------|---------------|-------------|-----------------|--|
| Plan Number<br>129811                 |  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part I) |                                          |                                |                              | S             |             | Folio<br>C 1789 |  |
| 1. LOCATION                           |  | 16 Whitehall Rd. West                                                                                  |                                          |                                |                              | O.S. No.<br>H |             | Grid Ref.       |  |
| 2. PROPOSAL<br>Subject of Application |  | Kitchen extension                                                                                      |                                          |                                |                              |               |             |                 |  |
| 3. APPLICATION<br>Type and Date       |  | Type of Application                                                                                    | Application Date                         | Further Particulars Requested  | Further Particulars Received |               |             |                 |  |
|                                       |  | Remission                                                                                              | 15/8/79                                  | 1                              | 2                            | 1             | 2           |                 |  |
| 4. SUBMITTED BY<br>Name and Address   |  | Name                                                                                                   |                                          | Address                        |                              |               |             |                 |  |
|                                       |  | V. H. Cannon                                                                                           |                                          | MR/191 274 Nawa Road Del.      |                              |               |             |                 |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     |  | Name                                                                                                   |                                          | Address                        |                              |               |             |                 |  |
|                                       |  | J. Fagan                                                                                               |                                          | 274 Nawa Road Del.             |                              |               |             |                 |  |
| 6. DECISION                           |  | O.C.M. Date                                                                                            | Notified                                 | Effect                         | S.26(2) (e)                  | S.26(2) (g)   | S.26(2) (h) |                 |  |
|                                       |  | 8/11/64-25/1/70                                                                                        | 25/1/70                                  | To grant permission            |                              |               |             |                 |  |
| 7. GRANT                              |  | Date of Grant                                                                                          | Sent                                     | Effect                         | S.26(2) (e)                  | S.26(2) (g)   | S.26(2) (h) |                 |  |
|                                       |  | 8/11/64-25/1/70                                                                                        | 31/8/70                                  | Permission granted             |                              |               |             |                 |  |
| 8. APPEAL                             |  | Notification to Co. Council                                                                            | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |               |             |                 |  |
| 9. S.26(3)<br>APPLICATION             |  | DATE OF APPLICATION                                                                                    | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister |                              |               |             |                 |  |
| 10. COMPENSATION                      |  | Claim                                                                                                  | Ref. in Part II. (Compensation Register) |                                |                              |               |             |                 |  |
| 11. ENFORCEMENT                       |  | Section                                                                                                | Ref. in Part III. (Enforcement Register) |                                |                              |               |             |                 |  |
| 12. PURCHASE NOTICE                   |  |                                                                                                        |                                          |                                |                              |               |             |                 |  |
| 13. REVOCATION OR<br>AMENDMENT        |  |                                                                                                        |                                          |                                |                              |               |             |                 |  |
| 14.                                   |  |                                                                                                        |                                          |                                |                              |               |             |                 |  |
| 15.                                   |  |                                                                                                        |                                          |                                |                              |               |             |                 |  |
| 16.                                   |  |                                                                                                        |                                          |                                |                              |               |             |                 |  |
|                                       |  | Date of issue of copy                                                                                  |                                          |                                |                              | Register      |             |                 |  |
|                                       |  | Co. Accountant's Receipt No.                                                                           |                                          |                                |                              |               |             |                 |  |