

|                                       |                                                                                                               |                                          |                                      |                                     |                       |  |  |  |  |  |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------|-----------------------|--|--|--|--|--|--|
| Plan Number<br>13/68/                 | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br><b>REGISTER</b><br>(Part I) |                                          |                                      |                                     | Folio<br>C/1402       |  |  |  |  |  |  |
| 1. LOCATION                           | Newtown St. Retheale                                                                                          |                                          |                                      |                                     | O.S. No.<br>Grid Ref. |  |  |  |  |  |  |
| 2. PROPOSAL<br>Subject of Application | Bungalows                                                                                                     |                                          |                                      |                                     |                       |  |  |  |  |  |  |
| 3. APPLICATION<br>Type and Date       | Type of Application<br>Permission                                                                             | Application Date<br>26/8/70              | Further Particulars Requested<br>1 2 | Further Particulars Received<br>1 2 |                       |  |  |  |  |  |  |
| 4. SUBMITTED BY<br>Name and Address   | P. J. Dwyer<br>18 Retheale<br>Dublin                                                                          |                                          |                                      |                                     | Address               |  |  |  |  |  |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | M. J. Dwyer<br>as in No 4                                                                                     |                                          |                                      |                                     | Address               |  |  |  |  |  |  |
| 6. DECISION                           | O.C.M. & Date<br>15/9/70                                                                                      | Notified<br>23/10/70                     | Effect<br>No grant                   | S.26(2) (e)                         | S.26(2) (h)           |  |  |  |  |  |  |
| 7. GRANT                              | Date of Grant                                                                                                 | Sent                                     | Effect<br>Permission                 | S.26(2) (e)                         | S.26(2) (h)           |  |  |  |  |  |  |
| 8. APPEAL                             | Notification to Co. Council                                                                                   | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister       |                                     |                       |  |  |  |  |  |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                           | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister       |                                     |                       |  |  |  |  |  |  |
| 10. COMPENSATION                      | Claim                                                                                                         | Ref. In Part II. (Compensation Register) |                                      |                                     |                       |  |  |  |  |  |  |
| 11. ENFORCEMENT                       | Section                                                                                                       | Ref. In Part III. (Enforcement Register) |                                      |                                     |                       |  |  |  |  |  |  |
| 12. PURCHASE NOTICE                   |                                                                                                               |                                          |                                      |                                     |                       |  |  |  |  |  |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                               |                                          |                                      |                                     |                       |  |  |  |  |  |  |
| 14.                                   |                                                                                                               |                                          |                                      |                                     |                       |  |  |  |  |  |  |
| 15.                                   |                                                                                                               |                                          |                                      |                                     |                       |  |  |  |  |  |  |
| 16.                                   |                                                                                                               |                                          |                                      |                                     |                       |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          |                                      | Data of issue of copy               |                       |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          |                                      | Registrar                           |                       |  |  |  |  |  |  |
|                                       |                                                                                                               |                                          |                                      | Co. Accountant's Receipt No.        |                       |  |  |  |  |  |  |