

|                                       |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|---|------------------------------|---|-------------|--|-------------|--|-----------------------|--|
| Plan Number<br>13259                  | DUBLIN COUNTY COUNCIL<br>Local Government (Planning and Development) Act, 1963<br>REGISTER<br>(Part II) |                                          |                                       |   |                              |   |             |  |             |  | Folio<br>Sc 1701      |  |
| 1. LOCATION                           | 34 Farnhill Rd. Leaminstown                                                                             |                                          |                                       |   |                              |   |             |  |             |  | O.S. No.<br>Grid Ref. |  |
| 2. PROPOSAL<br>Subject of Application | 14th Commission                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 3. APPLICATION<br>Type and Date       | Type of Application                                                                                     | Application Date                         | Further Particulars Requested         |   | Further Particulars Received |   |             |  |             |  |                       |  |
|                                       | Permit                                                                                                  | 2/11/70                                  | 1                                     | 2 | 1                            | 2 |             |  |             |  |                       |  |
| 4. SUBMITTED BY<br>Name and Address   | Name                                                                                                    |                                          | Address                               |   |                              |   |             |  |             |  |                       |  |
|                                       | T. P. O'Connell                                                                                         |                                          | 23 Wellington Lane Ballinacorney D. 2 |   |                              |   |             |  |             |  |                       |  |
| 5. PROPOSER'S NAME<br>AND ADDRESS     | Name                                                                                                    |                                          | Address                               |   |                              |   |             |  |             |  |                       |  |
|                                       | P. Sheehan                                                                                              |                                          | as in No. 1                           |   |                              |   |             |  |             |  |                       |  |
| 6. DECISION                           | O.C.M. Date                                                                                             | Notified                                 | Effect                                |   | S.26(2) (e)                  |   | S.26(2) (g) |  | S.26(2) (h) |  |                       |  |
|                                       | 24.06.70                                                                                                | 20/11/70                                 | To grant permission                   |   |                              |   |             |  |             |  |                       |  |
| 7. GRANT                              | Date of Grant                                                                                           | Sent                                     | Effect                                |   | S.26(2) (e)                  |   | S.26(2) (g) |  | S.26(2) (h) |  |                       |  |
|                                       |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 8. APPEAL                             | Notification to Co. Council                                                                             | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister        |   |                              |   |             |  |             |  |                       |  |
|                                       |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 9. S.26(3)<br>APPLICATION             | DATE OF APPLICATION                                                                                     | DATE OF MINISTER'S DECISION              | Effect of Decision of Minister        |   |                              |   |             |  |             |  |                       |  |
|                                       |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 10. COMPENSATION                      | Claim                                                                                                   | Ref. in Part II. (Compensation Register) |                                       |   |                              |   |             |  |             |  |                       |  |
| 11. ENFORCEMENT                       | Section                                                                                                 | Ref. in Part III. (Enforcement Register) |                                       |   |                              |   |             |  |             |  |                       |  |
| 12. PURCHASE NOTICE                   |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 13. REVOCATION OR<br>AMENDMENT        |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 14.                                   |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 15.                                   |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| 16.                                   |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |
| Date of issue of copy                 |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  | Register              |  |
| Co. Accountant's Receipt No.          |                                                                                                         |                                          |                                       |   |                              |   |             |  |             |  |                       |  |