

# CORPORATION OF DUBLIN

| <b>PLAN NO.</b><br><br><div style="text-align: center; font-size: 1.2em;">293/73</div> | <b>LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963</b><br><b>PLANNING REGISTER (Part 1)</b>                                                                                       |                                                                                                      | <b>REGISTER REFERENCE</b><br><br><div style="text-align: center; font-size: 1.2em;">248/73</div> <div style="text-align: center; font-size: 1.2em;">F 271/73</div>                                                                                                                                                                                                                                                                      |                          |  |               |              |         |         |         |         |         |         |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------|--------------|---------|---------|---------|---------|---------|---------|
| <b>1. LOCATION</b>                                                                     | <div style="text-align: center; font-size: 1.2em;">94 BALLYTORE ROAD.</div>                                                                                                            |                                                                                                      | <b>O.S. NO.</b><br><br><div style="text-align: center; font-size: 1.2em;">22 10</div><br><b>GRID REF.</b> 15122011                                                                                                                                                                                                                                                                                                                      |                          |  |               |              |         |         |         |         |         |         |
| <b>2. PROPOSED DEVELOPMENT</b>                                                         | <div style="text-align: center; font-size: 1.2em;">COMMUNAL AERIAL T.V. TOWER.</div>                                                                                                   |                                                                                                      | <b>PREPARED BY:</b> A<br><b>CHECKED BY:</b> <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                          |                          |  |               |              |         |         |         |         |         |         |
| <b>3. TYPE &amp; DATE OF APPLICATION</b>                                               | <b>TYPE</b><br><br><div style="text-align: center; font-size: 1.2em;">P</div>                                                                                                          | <b>APPLICATION DATE</b><br><br><div style="text-align: center; font-size: 1.2em;">6th Feb. '73</div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: left;">Date Further Particulars</th> </tr> <tr> <th style="width: 50%;">(a) Requested</th> <th style="width: 50%;">(b) Received</th> </tr> </thead> <tbody> <tr> <td>1. ....</td> <td>1. ....</td> </tr> <tr> <td>2. ....</td> <td>2. ....</td> </tr> <tr> <td>3. ....</td> <td>3. ....</td> </tr> </tbody> </table> | Date Further Particulars |  | (a) Requested | (b) Received | 1. .... | 1. .... | 2. .... | 2. .... | 3. .... | 3. .... |
| Date Further Particulars                                                               |                                                                                                                                                                                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| (a) Requested                                                                          | (b) Received                                                                                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| 1. ....                                                                                | 1. ....                                                                                                                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| 2. ....                                                                                | 2. ....                                                                                                                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| 3. ....                                                                                | 3. ....                                                                                                                                                                                |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>4. SUBMITTED BY</b>                                                                 | <b>Name</b> GERALD M. FITZGERALD,<br><b>Address</b> 2 LEESON PARK, DUBLIN 6.                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>5. APPLICANT</b>                                                                    | <b>Name</b> PHOENIX RELAYS LIMITED.<br><b>Address</b> 2 LEESON PARK, DUBLIN 6.                                                                                                         |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>6. DECISION</b>                                                                     | <b>O.C.M. No. &amp; DATE</b> P621.<br><div style="text-align: center;">4th April, 1973.</div> <b>Date NOTIFIED</b><br><div style="text-align: center;">4th April, 1973.         </div> | <b>EFFECT TO REFUSE PERMISSION SUBJECT TO (1) ONE CONDITION. (SEE OPPOSITE).</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>7. GRANT</b>                                                                        | <b>O.C.M. No. &amp; DATE</b><br><br><b>Date NOTIFIED</b>                                                                                                                               | <b>EFFECT</b>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>8. APPEAL</b>                                                                       | <b>NOTIFICATION TO CORPORATION</b>                                                                                                                                                     | <b>Decision</b>                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>9. APPLICATION SECTION 26 (3)</b>                                                   | <b>Date of application</b>                                                                                                                                                             | <b>Decision</b>                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>10. COMPENSATION</b>                                                                | <b>Ref. in Compensation Register</b>                                                                                                                                                   |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>11. ENFORCEMENT</b>                                                                 | <b>Ref. in Enforcement Register</b>                                                                                                                                                    |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>12. PURCHASE NOTICE</b>                                                             |                                                                                                                                                                                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>13. REVOCATION or AMENDMENT</b>                                                     |                                                                                                                                                                                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>14.</b>                                                                             |                                                                                                                                                                                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
| <b>15.</b>                                                                             |                                                                                                                                                                                        |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

# CORPORATION OF DUBLIN

Tel. 42951 (Ext. )

Planning Department, 46-49 Dame St., Dublin 2

To **Gerald M. Fitzgerald, Esq.,**  
**2, Leeson Park,**  
**Dublin, 6.**

Decision Order No. **P421** Date **3 APR 1973**

Ref: **50/73** Date: **3.4.73**

Application received on **5th February 1973**

Plan No. **833/73** Reg. No. **845/73**

Applicant **Phoenix Relays Limited** of **2, Leeson Park, Dublin, 6.**

Development **Erect Communal Aerial T.V. tower adjacent to 94, Ballymore Road,**  
**Bathfarnham.**

## NOTIFICATION OF DECISION TO REFUSE PERMISSION

In pursuance of its functions under the Local Government (Planning & Development) Act 1963, the Right Honourable the Lord Mayor, Aldermen, and Burgesses of Dublin, being the Planning Authority for the County Borough of Dublin have by Order dated as above, decided **TO REFUSE PERMISSION** for the development described above, for the following **1** reason:

### REASONS

(1)

The erection of a communal aerial T.V. tower in the location proposed which is considered to be in an area of high amenity value would seriously injure visual amenity.

Signed on behalf of the Right Honourable the Lord Mayor, Aldermen & Burgesses of Dublin

for ASSIST. CITY & COUNTY MANAGER

# CORPORATION OF DUBLIN

| PLAN NO.<br><br>293/73        | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br>PLANNING REGISTER (Part I) |                                                                                  | REGISTER REFERENCE<br><br>248/73<br>F 271/T                                                                                                                                                                                                                                                                                         |                          |  |               |              |         |         |         |         |         |         |
|-------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------|--------------|---------|---------|---------|---------|---------|---------|
| 1. LOCATION                   | 94 BALLYTORE ROAD.                                                                 |                                                                                  | O.S. NO. 22 V.I.<br>GRID REF. 15122546                                                                                                                                                                                                                                                                                              |                          |  |               |              |         |         |         |         |         |         |
| 2. PROPOSED DEVELOPMENT       | COMMUNAL AERIAL T.V. TOWER.                                                        |                                                                                  | PREPARED BY: H.C.<br>CHECKED BY: <i>[Signature]</i>                                                                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |         |         |
| 3. TYPE & DATE OF APPLICATION | TYPE<br><br>P                                                                      | APPLICATION DATE<br><br>6th Feb. '73                                             | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2">Date Further Particulars</th> </tr> <tr> <th>(a) Requested</th> <th>(b) Received</th> </tr> <tr> <td>1. ....</td> <td>1. ....</td> </tr> <tr> <td>2. ....</td> <td>2. ....</td> </tr> <tr> <td>3. ....</td> <td>3. ....</td> </tr> </table> | Date Further Particulars |  | (a) Requested | (b) Received | 1. .... | 1. .... | 2. .... | 2. .... | 3. .... | 3. .... |
| Date Further Particulars      |                                                                                    |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| (a) Requested                 | (b) Received                                                                       |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 1. ....                       | 1. ....                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 2. ....                       | 2. ....                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 3. ....                       | 3. ....                                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 4. SUBMITTED BY               | Name GERALD M. FITZGERALD,<br>Address 2 LEESON PARK, DUBLIN 6.                     |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 5. APPLICANT                  | Name PHOENIX RELAYS LIMITED.<br>Address 2 LEESON PARK, DUBLIN 6.                   |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 6. DECISION                   | O.C.M. No. & DATE P621.<br>4th April, 1973.<br>Date NOTIFIED<br>4th April, 1973.   | EFFECT TO REFUSE PERMISSION,<br>SUBJECT TO (1) ONE<br>CONDITION. (SEE OPPOSITE). |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 7. GRANT                      | O.C.M. No. & DATE<br>Date NOTIFIED                                                 | EFFECT                                                                           |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 8. APPEAL                     | NOTIFICATION TO CORPORATION                                                        | Decision                                                                         |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 9. APPLICATION SECTION 26 (3) | Date of application                                                                | Decision                                                                         |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 10. COMPENSATION              | Ref. in Compensation Register                                                      |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                       |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 12. PURCHASE NOTICE           |                                                                                    |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 13. REVOCATION or AMENDMENT   |                                                                                    |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 14.                           |                                                                                    |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |
| 15.                           |                                                                                    |                                                                                  |                                                                                                                                                                                                                                                                                                                                     |                          |  |               |              |         |         |         |         |         |         |

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

# CORPORATION OF DUBLIN

Tel. 42951 (Ext. )

Planning Department, 46-49 Dame St., Dublin 2

To **Gerald M. Fitzgerald, Esq.,**  
**2, Leeson Park,**  
**Dublin, 6.**

Decision Order No. **7621** Date **APR 1973**

Ref: **50/71** Date: **3-4-73**

Application received on **11th February 1973**

Plan No. **201/71** Reg. No. **442/71**

Applicant **Phoenix Helicopters Limited** of **2, Leeson Park, Dublin, 6.**

Development **Erect Communal Aerial T.V. tower adjacent to 94, Ballymore Road, Rathfarnham.**

## NOTIFICATION OF DECISION TO REFUSE PERMISSION

In pursuance of its functions under the Local Government (Planning & Development) Act 1963, the Right Honourable the Lord Mayor, Aldermen, and Burgesses of Dublin, being the Planning Authority for the County Borough of Dublin have by Order dated as above, decided **TO REFUSE PERMISSION** for the development described above, for the following **1** reason:

### REASONS

- (1) The erection of a communal aerial T.V. tower in the location proposed which is considered to be in an area of high amenity value would seriously injure visual amenity.

Signed on behalf of the Right Honourable the Lord Mayor, Aldermen & Burgesses

for ASSIST. CITY & COUNTY MANAGER