

## CORPORATION OF DUBLIN

|                               |                                                                                                      |                                                                               |                                                                                                                             |
|-------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| PLAN NO.<br>1173/73           | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br>PLANNING REGISTER (Part I)                   |                                                                               | REGISTER REFERENCE<br>988773<br>F2838T                                                                                      |
| 1. LOCATION                   | 153 NUTGROVE AVENUE.                                                                                 |                                                                               | OS. NO. 22 VII<br>GRID REF. 153828                                                                                          |
| 2. PROPOSED DEVELOPMENT       | KITCHEN DINING ROOM EXTENSION<br>AT REAR, W.C. AT SIDE.                                              |                                                                               | PREPARED BY: AC<br>CHECKED BY: A/A                                                                                          |
| 3. TYPE & DATE OF APPLICATION | TYPE<br>P                                                                                            | APPLICATION DATE<br>16th May 1973                                             | Date Further Particulars<br>(a) Requested<br>1. ....<br>2. ....<br>3. ....<br>(b) Received<br>1. ....<br>2. ....<br>3. .... |
| 4. SUBMITTED BY               | Name WILLIAM HUGHES,<br>Address 39 ST. PATRICKS TERRACE, WHITECHURCH ROAD,<br>RATHFARNHAM, DUBLIN 14 |                                                                               |                                                                                                                             |
| 5. APPLICANT                  | Name JOSEPH BERMINGHAM,<br>Address 153 NUTGROVE AVENUE, RATHFARNHAM, DUBLIN 14                       |                                                                               |                                                                                                                             |
| 6. DECISION                   | O.C.M. No. & DATE P1463<br>12th July, 1973<br>Date NOTIFIED 12th July, 1973                          | EFFECT TO GRANT PERMISSION<br>SUBJECT TO (3) THREE CONDITIONS. (SEE OPPOSITE) |                                                                                                                             |
| 7. GRANT                      | O.C.M. No. & DATE P1463.<br>21st. Aug, 1973.<br>Date NOTIFIED 27th Aug, 1973.                        | EFFECT PERMISSION GRANTED,<br>SUBJECT TO (3) THREE CONDITIONS. (SEE OPPOSITE) |                                                                                                                             |
| 8. APPEAL                     | NOTIFICATION TO<br>CORPORATION                                                                       | Decision                                                                      |                                                                                                                             |
| 9. APPLICATION SECTION 26 (3) | Date of application                                                                                  | Decision                                                                      |                                                                                                                             |
| 10. COMPENSATION              | Ref. in Compensation Register                                                                        |                                                                               |                                                                                                                             |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                                         |                                                                               |                                                                                                                             |
| 12. PURCHASE NOTICE           |                                                                                                      |                                                                               |                                                                                                                             |
| 13. REVOCATION or AMENDMENT   |                                                                                                      |                                                                               |                                                                                                                             |
| 14.                           |                                                                                                      |                                                                               |                                                                                                                             |
| 15.                           |                                                                                                      |                                                                               |                                                                                                                             |
| 16.                           |                                                                                                      |                                                                               |                                                                                                                             |

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

CITY TREASURER

12 JUL 1973

RECOMMENDATION:

Decision Order No. **P1463** Date .....

I recommend that you GRANT **PERMISSION** in respect of

the Application received on **16th May 1973** **PR/M&L** subject to

conditions, for the development proposed in Plan No. **1173/73** Reg. No. **928/73**

by Applicant **Joseph Bermingham Esq.** of **153 Nutgrove Ave, Rathfarnham, Dublin 14**

namely to: **Erect Kitchen -diningroom Extension at rear w.c. at Side of 153 Nutgrove Ave, Rathfarnham, Dublin 14.**

Signed *[Signature]* Senior Executive Officer. Date **12/7/73**

**ORDER:** In accordance with the recommendation of the Senior Executive Officer, I decide that having regard to the provisions which are included in the Development Plan, the above proposal would be consistent with proper planning and development and I, therefore decide **TO GRANT PERMISSION** therefor under the Local Government (Planning & Development) Act, 1963 subject to the following **3** conditions imposed for the reasons stated:

| Conditions                                                                                                                                                                                                                                                                                                                                                                                                           | Reasons for Conditions                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| (1) Subject to any amendments arising from the requirements of the Chief Fire Officer, the Chief Medical Officer, the Engineering Department and/or the Building Bye-laws, the development to be carried out in conformity with the plans and specification to which this application relates. Approval under the Building Bye-laws to be obtained and all conditions of approval to be observed in the development. | To achieve a satisfactory standard of development and to prevent unauthorised development. |
| (2) The entire premises to be used only as a single dwelling unit.                                                                                                                                                                                                                                                                                                                                                   | To prevent unauthorised development.                                                       |
| 3. All surface water must be trapped and discharged into drains within the boundaries of the site. There must be an alteration to front boundary fence without previous Corporation approval.                                                                                                                                                                                                                        | To ensure a satisfactory standard of development.                                          |

*[Signature]*  
12/7/73

ASSISTANT CITY AND COUNTY MANAGER Date .....

to whom the appropriate powers have been delegated by Order of the City and County Manager dated .....