

## COMHAIRLE CHONTAE ÁTHA CLIATH

|                                   |                                                                                  |                                |                                                                                                                                          |
|-----------------------------------|----------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| File Reference<br>P.C. 9673/13129 | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br><b>PLANNING REGISTER</b> |                                | REGISTER REFERENCE<br>G.124 S                                                                                                            |
| 1. LOCATION                       | In grounds of Templeogue College, Templeville Road, Dublin, 6.                   |                                |                                                                                                                                          |
| 2. PROPOSAL                       | Squash Court Centre.                                                             |                                |                                                                                                                                          |
| 3. TYPE & DATE OF APPLICATION     | TYPE                                                                             | Date Received                  | Date Further Particulars<br>(a) Requested      (b) Received<br>1. 27/3/74 ..... 1. ....<br>O.P. 28th Jan., 1974 .....<br>2. .... 2. .... |
| 4. SUBMITTED BY                   | Name McDonnell and Dixon,<br>Address 20, Ely Place, Dublin, 2.                   |                                |                                                                                                                                          |
| 5. APPLICANT                      | Name Holy Ghost Fathers,<br>Address Templeogue College, Dublin, 6.               |                                |                                                                                                                                          |
| 6. DECISION                       | O.C.M. No.<br>Date                                                               | Notified<br>Effect             |                                                                                                                                          |
| 7. GRANT                          | O.C.M. No.<br>Date                                                               | Notified<br>Effect             |                                                                                                                                          |
| 8. APPEAL                         | Notified<br>Type                                                                 | Decision<br>Effect             |                                                                                                                                          |
| 9. APPLICATION SECTION 26 (3)     | Date of application                                                              | Decision<br>Effect             |                                                                                                                                          |
| 10. COMPENSATION                  | Ref. in Compensation Register                                                    |                                |                                                                                                                                          |
| 11. ENFORCEMENT                   | Ref. in Enforcement Register                                                     |                                |                                                                                                                                          |
| 12. PURCHASE NOTICE               |                                                                                  |                                |                                                                                                                                          |
| 13. REVOCATION or AMENDMENT       |                                                                                  |                                |                                                                                                                                          |
| 14.                               |                                                                                  |                                |                                                                                                                                          |
| 15.                               |                                                                                  |                                |                                                                                                                                          |
| 16.                               |                                                                                  |                                |                                                                                                                                          |
| Prepared by .....                 |                                                                                  | Copy issued by .....Registrar. |                                                                                                                                          |
| Checked by .....                  |                                                                                  | Date .....                     |                                                                                                                                          |
| Grid Ref.                         | O.S. Sheet                                                                       | Co. Accts. Receipt No.....     |                                                                                                                                          |
|                                   |                                                                                  |                                |                                                                                                                                          |