

CORPORATION OF DUBLIN

| PLAN NO. 99/74. | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 PLANNING REGISTER (Part 1) | | REGISTER REFERENCE 68/74. B-2766 T | | | | | | | | | | |
|-------------------------------|--|---|---|--------------------------|--|---------------|--------------|---------|---------|---------|---------|---------|---------|
| 1. LOCATION | 21A CRANNAGH ROAD, RATHFARNHAM. S | | O.S. NO. 22 VII. GRID REF. 1478292 | | | | | | | | | | |
| 2. PROPOSED DEVELOPMENT | SINGLE STOREY EXTENSION AT FRONT & REAR. | | PREPARED BY: P. CHECKED BY: M. | | | | | | | | | | |
| 3. TYPE & DATE OF APPLICATION | TYPE P | APPLICATION DATE 17th Jan. 1974. | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">Date Further Particulars</th> </tr> <tr> <th style="width: 50%;">(a) Requested</th> <th style="width: 50%;">(b) Received</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>1.</td> </tr> <tr> <td>2.</td> <td>2.</td> </tr> <tr> <td>3.</td> <td>3.</td> </tr> </tbody> </table> | Date Further Particulars | | (a) Requested | (b) Received | 1. | 1. | 2. | 2. | 3. | 3. |
| Date Further Particulars | | | | | | | | | | | | | |
| (a) Requested | (b) Received | | | | | | | | | | | | |
| 1. | 1. | | | | | | | | | | | | |
| 2. | 2. | | | | | | | | | | | | |
| 3. | 3. | | | | | | | | | | | | |
| 4. SUBMITTED BY | Name ARCHITECTURAL SERVICES, Address 108 CLONKEEN ROAD, DEAN'S GRANGE, CO. DUBLIN | | | | | | | | | | | | |
| 5. APPLICANT | Name GERALD CLARKE, Address 21A CRANNAGH ROAD, RATHFARNHAM, DUBLIN 14. | | | | | | | | | | | | |
| 6. DECISION | O.C.M. No. & DATE P496. 12th March, 1974. Date NOTIFIED 12th March, 1974. | | EFFECT TO GRANT PERMISSION SUBJECT TO (2) TWO CONDITIONS. (SEE OPPOSITE) | | | | | | | | | | |
| 7. GRANT | O.C.M. No. & DATE P496. 23rd April, 74. Date NOTIFIED 24th April, 74. | | EFFECT PERMISSION GRANTED SUBJECT TO (2) TWO CONDITIONS. (SEE OPPOSITE) | | | | | | | | | | |
| 8. APPEAL | NOTIFICATION TO CORPORATION | | Decision | | | | | | | | | | |
| 9. APPLICATION SECTION 26 (3) | Date of application | | Decision | | | | | | | | | | |
| 10. COMPENSATION | Ref. in Compensation Register | | | | | | | | | | | | |
| 11. ENFORCEMENT | Ref. in Enforcement Register | | | | | | | | | | | | |
| 12. PURCHASE NOTICE | | | | | | | | | | | | | |
| 13. REVOCATION or AMENDMENT | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | |

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

CITY TREASURER'S RECEIPT NO.