

## COMHAIRLE CHONTAE ÁTHA CLIATH

|                                     |                                                                                                           |                                        |                                                                                                       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|
| File Reference<br><b>P.C. 16173</b> | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br><b>PLANNING REGISTER</b>                          |                                        | REGISTER REFERENCE<br><b>B.1497</b>                                                                   |
| 1. LOCATION                         | Glassavullaun, Tallaght, Co. Dublin.                                                                      |                                        |                                                                                                       |
| 2. PROPOSAL                         | House                                                                                                     |                                        |                                                                                                       |
| 3. TYPE & DATE OF APPLICATION       | TYPE<br><b>O.P.</b>                                                                                       | Date Received<br><b>7th July, 1975</b> | Date Further Particulars<br>(a) Requested<br>1. ....<br>2. ....<br>(b) Received<br>1. ....<br>2. .... |
| 4. SUBMITTED BY                     | Name <b>Fitzpatricks, Solicitors</b><br>Address <b>Stephen Court, 18-21 St. Stephen's Green, Dublin 2</b> |                                        |                                                                                                       |
| 5. APPLICANT                        | Name <b>Esther Colette Beirne</b><br>Address <b>Glassavullaun, Tallaght, Co. Dublin.</b>                  |                                        |                                                                                                       |
| 6. DECISION                         | O.C.M. No.<br><b>P/2419/75</b>                                                                            | Date<br><b>12/8/75</b>                 | Notified <b>18/8/75</b><br>Effect <b>To Grant Outline Permission</b>                                  |
| 7. GRANT                            | O.C.M. No.<br><b>P/2014/75</b>                                                                            | Date<br><b>30/9/75</b>                 | Notified <b>30/9/75</b><br>Effect <b>Outline Permission Granted</b>                                   |
| 8. APPEAL                           | Notified<br>Type                                                                                          |                                        | Decision<br>Effect                                                                                    |
| 9. APPLICATION SECTION 26 (3)       | Date of application                                                                                       |                                        | Decision<br>Effect                                                                                    |
| 10. COMPENSATION                    | Ref. in Compensation Register                                                                             |                                        |                                                                                                       |
| 11. ENFORCEMENT                     | Ref. in Enforcement Register                                                                              |                                        |                                                                                                       |
| 12. PURCHASE NOTICE                 |                                                                                                           |                                        |                                                                                                       |
| 13. REVOCATION or AMENDMENT         |                                                                                                           |                                        |                                                                                                       |
| 14.                                 |                                                                                                           |                                        |                                                                                                       |
| 15.                                 |                                                                                                           |                                        |                                                                                                       |
| 16.                                 |                                                                                                           |                                        |                                                                                                       |
| Prepared by .....                   |                                                                                                           | Copy issued by .....Registrar.         |                                                                                                       |
| Checked by .....                    |                                                                                                           | Date .....                             |                                                                                                       |
| Grid Ref.                           | O.S. Sheet                                                                                                | Co. Accts. Receipt No.....             |                                                                                                       |

# DUBLIN COUNTY COUNCIL

8/2014/5

PLANNING DEPARTMENT.  
46-49 DAME STREET.  
DUBLIN 2

42951 (Ext. 131)

## Notification of Grant of Outline Permission Local Government (Planning and Development) Act, 1963

To : **Fitzpatrick Solicitors, & Mrs. C. Beirne**  
**Stephen Court,**  
**18-21 Stephen's Green,**  
**Dublin 2.**

Decision Order  
Number and Date: **P/2410/75, 12/8/75.**

Register Reference No. **H. 1487.**

Planning Control No. **16173**

Application Received on **6/7/75**

Applicant: **E.C. Beirne, Esq.,**

Outline Permission for the development described below has been granted subject to the undermentioned conditions.

### Proposed dwellinghouse at Glasnavullaun, Tallaght.

#### Conditions

#### Reasons for Conditions

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>(1) That details relating to layout, siting, height, design and external appearance of the proposed building and means of access thereto shall be submitted to and approved by the Planning Authority before any works are begun.</p> <p>(2) That permission shall cease to have effect after the expiration of one year from the receipt thereof by the applicant therefor and such time thereafter as is necessary for the Minister for Local Government to determine any appeal unless within that time approval has been notified to those matters referred to in condition (1) above.</p> <p>(3) That the proposed dwellinghouse on this site be only a single-storey type.</p> <p>(4) That an adequate and satisfactory landscaping scheme and programme for such works be submitted to and approved by the County Council.</p> <p>(5) That the water supply and drainage arrangements, including the design and location and satisfactory operation of the proposed septic tank and private water supply be in accordance with the requirements of the County Council. The applicant must consult with the Health Inspector's Department, with regard to these matters before any construct-</p> | <p>(1) In the interest of the proper planning and development of the area.</p> <p>(2) In the interest of the proper planning and development of the area.</p> <p>(3) In the interest of the proper planning and development of the area.</p> <p>(4) In the interest of amenity.</p> <p>(5) In order to comply with Sanitary Services Acts, 1970-1964.</p> |
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Continued/...

on behalf of the Dublin County Council:

*M. Keating*  
County Secretary  
**For. Senior Administrative Officer**

Form 2

Date : **30th September, 1975**

ional work takes place. The  
applicant should also consult  
with Dublin Corporation, Waterworks  
Department, with regard to their  
requirements.

McKeate  
for. Dublin Planning Officer.