CORPORATION OF DUBLIN

***_°			RPORALION C			
1	N NO.	L	OCAL GOVERNMENT (PI DEVELOPMENT) A	LANNI CT 196	NG AND	REGISTER REFERENCE
2353/75			PLANNING REGISTE	R (Pa	rt I)	H 2977
I. LOCA	TION		14 RATHFARNHAM F RATHFARNHAM, DUBLIN 14.	ARK,	5	O.S. NO. 22.VII Ili5li 29lili GRID REF.
2. PROPI DEVE	OSED OPMENT	È	XTENSION AT SIDE.		×	PREPARED BY:
	& DATE PLICATION	TYPE	APPLICATION DATE	1 2	Date Furthe	2
4. SUBM	ITTED BY	Name Addre	JOHN G. BATT,	PARI	K, TEMPLEOGUE	, dubian 14.
5. APPLI	CANT	Name Addre	DENTE VOLUM	_		DUBLIN IL.
6. DECI	MOE	O.C.M Date	I. No. & DATE P3265 10th Oct, 75. NOTIFIED 10th Oct, 75.	i	SUBJECT TO	RANT PERMISSION (3) THREE .(SEE OPPOSITE)
7. GRAN	NT .		No. & DATE P3265 21st Nov. NOTIFIED	75.	SUBJECT T	ISSION GRANTED, O (3) THREE S.(SEE OPPOSITE
8. APPE	AL	H. 0-2-2-1	FICATION TO		Decision	
,9. APPL SECT	ICATION ION 26 (3)	Date applie	of cation	11		
10. COM	IPENSATION	Ref.	in Compensation Register			
II. ENF	DRCEMENT	Ref.	in Enforcement Register		3 (5%) Com 5 (7%) (7%) 6 (7%) (7%) 7 (7%)	
12. PURCHASE NOTICE						
13. REV	OCATION . MENDMENT				- = = = = = = = = = = = = = = = = = = =	
14.				p.	DATE OF	ISSUE OF COPY
ŧš.	14				CERTIFYIN	IG OFFICER
16.			(4		CITY TRE	ASURER'S RECEIPT NO

CORPORATION OF DUBLIN
Order of the Assistant City and County Manager

Local Government (Planning & Development) Act, 1963: Local Government (Dublin) Acts 1930-1955

3 8)			
RECOMMENDATION: pereby endorse the reco			Date 1.0.007 1975
	sistant Grade 1/Planning Assista	M	
TO GRANT PERMISS.	ION in respe	ct of the Application re	ceived on 2012 - Kugues - 1975.
subject to3 cor	nditions, for the development pr	oposed in Plan No	353/75 Reg. No2353/75
by Applicant	Catter Eag of	4-Rabhfarnhau; Fark	rethfemhen, beblin-14c-
namely to:Erect	two storey extension et a	ide-of-14-Reshfern	has beak, asthronias,
······································		***************************************	
igned:	***************************************	Assistant Principal C	fficer. Date:
ORDER: In accordance wi	th the recommendation of the Assist	ant Principal Officer, I decid	le that having regard to the provisions
which are include	led in the Development Plan, the	above proposal would be	consistent with proper planning and
development and	I, therefore, decide TO GRANT	PERMISSION	***************************************
therefor under the	ne Local Government (Planning and D	evelopment) Act, 1963 sub	ject to the following 3 conditions
imposed for the r	easons stated;		=
	Conditions		Reasons for Conditions
(1) The entire producting unit.	mises to be used only so	a uirgle family	To comply with density and development regulations.
dwelling unit. (2) The proposed (ealour and texture	development regulations.
(2) The proposed of with the external of permissions for the building to	extension to hermanism in	ealous and textuse of eisucture. offermity with a nority or by the l. Approval under of all menditions	In the interests of views) equality. To echieve a satisfactory standard of development.
(2) The proposed of with the external of permissions for the excluding the exclusions.	extension to hermonine in mel finish of the existing at to be carried out in ex- scion by the planning out local Government on appearance for the local covernment of appearance and appearance of the local covernment of the capacity of the	ealous and textuse of eisucture. offermity with a nority or by the l. Approval under of all menditions	In the interests of views) equality. To echieve a satisfactory standard of development.
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(2) The proposed of with the mater (3) The development of posmic finister for the muliding of	extension to hermonine in mel finish of the existing at to be carried out in ex- scion by the planning out local Government on appearance for the local covernment of appearance and appearance of the local covernment of the capacity of the	ealous and textuse of eisucture. offermity with a nority or by the l. Approval under of all menditions	in the interests of views) specify. To schieve a setiofestory standard of downlapsent.
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to whom the appropriate powers have been delegated by Order of the City and County Manager dated............day