

## COMHAIRLE CHONTAE ÁTHA CLIATH

| File Reference<br><br>P.C.16242 | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br><br>PLANNING REGISTER                    |                                      | REGISTER REFERENCE<br><br>K.445                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
|---------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------|--------------|---------|---------|---------|---------|
| 1. LOCATION                     | 185 St. James's Road, Walkinstown <span style="font-size: 2em; vertical-align: middle;">5</span> |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 2. PROPOSAL                     | Extension                                                                                        |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 3. TYPE & DATE OF APPLICATION   | TYPE<br><br>P.                                                                                   | Date Received<br><br>2nd March, 1976 | <table border="1"> <tr> <th colspan="2">Date Further Particulars</th></tr> <tr> <th>(a) Requested</th><th>(b) Received</th></tr> <tr> <td>1. ....</td><td>1. ....</td></tr> <tr> <td>2. ....</td><td>2. ....</td></tr> </table> | Date Further Particulars |  | (a) Requested | (b) Received | 1. .... | 1. .... | 2. .... | 2. .... |
| Date Further Particulars        |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| (a) Requested                   | (b) Received                                                                                     |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 1. ....                         | 1. ....                                                                                          |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 2. ....                         | 2. ....                                                                                          |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 4. SUBMITTED BY                 | Name R. O'Sullivan<br>Address Aghfarrell, Brittas, Co. Dublin.                                   |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 5. APPLICANT                    | Name J. Keegan<br>Address 185 St. James's Road, Walkinstown, Dublin 12.                          |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 6. DECISION                     | O.C.M. No. P/895/76<br>Date 2/4/76                                                               |                                      | Notified 7th April, 1976<br>Effect To Grant Permission                                                                                                                                                                          |                          |  |               |              |         |         |         |         |
| 7. GRANT                        | O.C.M. No. P/1472/76<br>Date 13/5/76                                                             |                                      | Notified 13th May, 1976<br>Effect Permission Granted                                                                                                                                                                            |                          |  |               |              |         |         |         |         |
| 8. APPEAL                       | Notified<br>Type                                                                                 |                                      | Decision<br>Effect                                                                                                                                                                                                              |                          |  |               |              |         |         |         |         |
| 9. APPLICATION SECTION 26 (3)   | Date of application                                                                              |                                      | Decision<br>Effect                                                                                                                                                                                                              |                          |  |               |              |         |         |         |         |
| 10. COMPENSATION                | Ref. in Compensation Register                                                                    |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 11. ENFORCEMENT                 | Ref. in Enforcement Register                                                                     |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 12. PURCHASE NOTICE             |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 13. REVOCATION or AMENDMENT     |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 14.                             |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 15.                             |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| 16.                             |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| Prepared by .....               |                                                                                                  | Copy issued by .....Registrar.       |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| Checked by .....                |                                                                                                  | Date .....                           |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
| Grid Ref.                       | O.S. Sheet                                                                                       | Co. Accts. Receipt No.....           |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |
|                                 |                                                                                                  |                                      |                                                                                                                                                                                                                                 |                          |  |               |              |         |         |         |         |

# DUBLIN COUNTY COUNCIL

Tel. 42951 (Ext. 131)

PLANNING DEPARTMENT,  
46-49 DAME STREET,  
DUBLIN 2

## Notification of Grant of Permission/Approval Local Government (Planning and Development) Act, 1963

To:

**R. O'Sullivan, Esq.,**

**Aghfexrell,  
Brittas,  
Co. Dublin.**

Applicant:

**J. Keegan, Esq.,**

Decision Order

Number and Date **P/098/76; 2/4/76.**

Register Reference No.

**K. 445.**

Planning Control No.

**16242**

Application Received on

**2/3/76**

A PERMISSION/APPROVAL has been granted for the development described below subject to the undermentioned conditions.

**Proposed extension at 185, St. James's Road, Malinstown, Dublin 12.**

### Conditions

(1) Subject to the conditions of this permission, that the development be carried out and completed strictly in accordance with the plans and specifications lodged with the application.

(2) That before development commences, approval under the Building Bye-laws be obtained, and all conditions of that approval be observed in the development.

(3) That the entire premises be used as a single dwelling unit.

(4) That all external finishes harmonise in colour and texture with the existing premises.

### Reasons for Conditions

(1) To ensure that the development shall be in accordance with the permission and that effective control be maintained.

(2) In order to comply with the Sanitary Services Acts, 1878-1964.

(3) To prevent unauthorised development.

(4) In the interest of visual amenity.

on behalf of the Dublin County Council:

**For:**

*Mick*  
Senior Administrative Officer

Form 4

Date: **13th May, 1976**

Approval of the Council under Building Bye-Laws must be obtained before the development is commenced and the terms of approval must be complied with in the carrying out of the work.