

## COMHAIRLE CHONTAE ÁTHA CLIATH

| File Reference<br>P.C. 17311  | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br><b>PLANNING REGISTER</b>          |                                | REGISTER REFERENCE<br>K. 3115                                                                                                                                                                                                                |                          |  |               |              |            |            |         |         |
|-------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------|--------------|------------|------------|---------|---------|
| 1. LOCATION                   | Glassamucky, Bohernabreena                                                                |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 2. PROPOSAL                   | Bungalow                                                                                  |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 3. TYPE & DATE OF APPLICATION | TYPE<br>P.                                                                                | Date Received<br>29/12/76      | <table border="1"> <tr> <th colspan="2">Date Further Particulars</th> </tr> <tr> <th>(a) Requested</th> <th>(b) Received</th> </tr> <tr> <td>1. 24/2/77</td> <td>1. 17/8/77</td> </tr> <tr> <td>2. ....</td> <td>2. ....</td> </tr> </table> | Date Further Particulars |  | (a) Requested | (b) Received | 1. 24/2/77 | 1. 17/8/77 | 2. .... | 2. .... |
| Date Further Particulars      |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| (a) Requested                 | (b) Received                                                                              |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 1. 24/2/77                    | 1. 17/8/77                                                                                |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 2. ....                       | 2. ....                                                                                   |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 4. SUBMITTED BY               | Name P. J. Rhattigan, Esq.,<br>Address 16 Watermill Close, Old Bawn, Tallaght, Co. Dublin |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 5. APPLICANT                  | Name J. A. Fitzsimons, Esq.,<br>Address 64 Meadow Moun, Churchtown, Co. Dublin            |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 6. DECISION                   | O.C.M. No. P/3650/77<br>Date 13/10/77                                                     |                                | Notified 14th October, 1977<br>Effect To Grant Permission                                                                                                                                                                                    |                          |  |               |              |            |            |         |         |
| 7. GRANT                      | O.C.M. No. P/4415/77<br>Date 16/12/77                                                     |                                | Notified 16th December, 1977<br>Effect Permission Granted                                                                                                                                                                                    |                          |  |               |              |            |            |         |         |
| 8. APPEAL                     | Notified<br>Type                                                                          |                                | Decision<br>Effect                                                                                                                                                                                                                           |                          |  |               |              |            |            |         |         |
| 9. APPLICATION SECTION 26 (3) | Date of application                                                                       |                                | Decision<br>Effect                                                                                                                                                                                                                           |                          |  |               |              |            |            |         |         |
| 10. COMPENSATION              | Ref. in Compensation Register                                                             |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                              |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 12. PURCHASE NOTICE           |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 13. REVOCATION or AMENDMENT   |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 14.                           |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 15.                           |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| 16.                           |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| Prepared by .....             |                                                                                           | Copy issued by .....Registrar. |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| Checked by .....              |                                                                                           | Date .....                     |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
| Grid Ref.                     | O.S. Sheet                                                                                | Co. Accts. Receipt No.....     |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |
|                               |                                                                                           |                                |                                                                                                                                                                                                                                              |                          |  |               |              |            |            |         |         |

# DUBLIN COUNTY COUNCIL

8/4415/77

Tel. 742951 (Ext. 131)

PLANNING DEPARTMENT,  
46-49 DAME STREET,  
DUBLIN 2

## Notification of Grant of Permission/Approval Local Government (Planning and Development) Act, 1963

To:

Decision Order Number and Date **P/3650/77, 13/10/77**

**James A. Fitzsimons,**

Register Reference No. **K 5115.**

**64 Meadow Mount,**

Planning Control No. **17311**

**Churchtown,**

**Dublin 16.**

Application Received on **29/12/76**

Addit. Inf. rec'd **17/8/77**

Applicant: **J.A. Fitzsimons.**

A PERMISSION/APPROVAL has been granted for the development described below subject to the undermentioned conditions.

**Proposed bungalow at Glasneamuck, Bohnabreena, Co Dublin.**

### Conditions

### Reasons for Conditions

1. Subject to the conditions of this permission the development to be carried out and completed strictly in accordance with the plans and specification lodged with the application.
2. Approval under the Building Bye-laws to be obtained as before development commences, and all conditions of that approval to be observed in the development.
3. That the proposed house be used as a single dwelling unit.
4. That a financial contribution in the sum of £100, (one hundred pounds) be paid by the proposer to the Dublin County Council towards the cost of provision of a water supply in the area of the proposed development, and which facilitates this development; this contribution to be paid before the commencement of development on the site.
5. That roof tiles are to be of black dark brown colour. Each elevation is to be finished either completely in brick or completely in rendering. The rendering areas of the house are to be finished in white and the brick is to be dark brown.
6. That the septic tank drainage arrangements be in accordance with the requirements of the Sanitary Authority. In this regard the applicant is advised to consult with the Supervising Health Inspector, 33 Gardiner Place.
7. Prior to commencement of the development an agreement to be entered into with the

1. To ensure that the development shall be in accordance with the permission and that effective control be maintained.
2. In order to comply with the Sanitary Services Acts, 1878-1964.
3. To prevent unauthorised development.
4. The provision of such services in the area by the Council will facilitate the proposed development. It is considered reasonable that the developer should contribute towards the cost of providing the services.
5. In the interest of visual amenity.
6. In order to comply with the Sanitary Services Acts, 1878-1964.
7. In view of the fact that the site is situated in an area of

Cont/..

on behalf of the Dublin County Council:

For.

Senior Administrative Officer

16 DEC 1977

Date:

Form 4

Approval of the Council under Building Bye-Laws must be obtained before the development is commenced and the terms of approval must be complied with in the carrying out of the work.

Planning Authority under Section 38 of the Local Government (Planning and Development) Act 1965, to provide that the proposed dwelling shall be restricted to the use of a person who has a special need to reside in the area, or is an established local resident of the area.

high amenity which it is objective of the Development Plan to preserve from development save in the circumstances outlined in this condition.

*PKV*  
For Senior Administrative Officer.

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