

# CORPORATION OF DUBLIN

| PLAN NO.<br><b>1460/76.</b>             | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963<br>PLANNING REGISTER (Part I)               |                                                 | REGISTER REFERENCE<br><del>1460/76.</del><br><b>K32287</b>                                                                                                                                                                                                                                                                                                            |                          |  |               |              |         |         |         |         |         |         |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------|--------------|---------|---------|---------|---------|---------|---------|
| 1. LOCATION                             | 200, RATHFARNHAM ROAD, DUBLIN 14.                                                                |                                                 | OS. NO.<br><b>22 VII.</b><br><b>1446 2918.</b><br>GRID REF. ....                                                                                                                                                                                                                                                                                                      |                          |  |               |              |         |         |         |         |         |         |
| 2. PROPOSED DEVELOPMENT                 | CHANGE OF USE FROM AUCTION ROOMS/ OFFICES TO ANTIQUE GALLERIES, SALESROOMS SERVICES.             |                                                 | PREPARED BY: P.H.<br>CHECKED BY: <i>WCR</i>                                                                                                                                                                                                                                                                                                                           |                          |  |               |              |         |         |         |         |         |         |
| 3. TYPE & DATE OF APPLICATION           | TYPE<br><b>P.</b>                                                                                | APPLICATION DATE<br><b>14th May, 76.</b>        | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Date Further Particulars</th> </tr> <tr> <th>(a) Requested</th> <th>(b) Received</th> </tr> </thead> <tbody> <tr> <td>1. ....</td> <td>1. ....</td> </tr> <tr> <td>2. ....</td> <td>2. ....</td> </tr> <tr> <td>3. ....</td> <td>3. ....</td> </tr> </tbody> </table> | Date Further Particulars |  | (a) Requested | (b) Received | 1. .... | 1. .... | 2. .... | 2. .... | 3. .... | 3. .... |
| Date Further Particulars                |                                                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| (a) Requested                           | (b) Received                                                                                     |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 1. ....                                 | 1. ....                                                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 2. ....                                 | 2. ....                                                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 3. ....                                 | 3. ....                                                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 4. SUBMITTED BY                         | Name <b>R. URBACH,</b><br>Address <b>27, BALLYTORE ROAD, RATHFARNHAM, DUBLIN 14.</b>             |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 5. APPLICANT                            | Name <b>DARWEN DEVELOPERS LTD.,</b><br>Address <b>200, RATHFARNHAM ROAD, DUBLIN 14.</b>          |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 6. DECISION                             | O.C.M. No. & DATE <b>P1550.</b><br><b>8th July, 76.</b><br>Date NOTIFIED<br><b>8th July, 76.</b> | EFFECT TO REFUSE PERMISSION.<br>(SEE OPPOSITE). |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 7. GRANT                                | O.C.M. No. & DATE <b>P</b><br>Date NOTIFIED                                                      | EFFECT                                          |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 8. APPEAL                               | NOTIFICATION TO<br><b>16th Aug, 76.</b><br>CORPORATION<br><b>26th May 1977.</b>                  | Decision PERMISSION REFUSED<br>(SEE OPPOSITE).  |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 8a. DATE OF AN BORD PLEANALA'S DECISION | Date of application                                                                              | Decision                                        |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 9. APPLICATION SECTION 26 (3)           |                                                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 10. COMPENSATION                        | Ref. in Compensation Register                                                                    |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 11. ENFORCEMENT                         | Ref. in Enforcement Register                                                                     |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 12. PURCHASE NOTICE                     |                                                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 13. REVOCATION or AMENDMENT             |                                                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 14.                                     |                                                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |
| 15.                                     |                                                                                                  |                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                          |  |               |              |         |         |         |         |         |         |

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

CITY TREASURER'S RECEIPT NO.