

# CORPORATION OF DUBLIN

|                                                            |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|
| PLAN NO.<br><br>2302/76.                                   | LOCAL GOVERNMENT (PLANNING AND<br>DEVELOPMENT) ACT 1963<br>PLANNING REGISTER (Part I)      |                                                | REGISTER REFERENCE<br><br>K3294T                                                                                                                                                                                                                                                                                                                                                                                                              |         |         |         |         |         |         |
| 1. LOCATION                                                | 200, RATHFARNHAM ROAD,<br>DUBLIN 14. <span style="font-size: 2em; float: right;">S</span>  |                                                | O.S. NO.<br>22 VII<br>1446 2918<br>GRID REF.                                                                                                                                                                                                                                                                                                                                                                                                  |         |         |         |         |         |         |
| 2. PROPOSED<br>DEVELOPMENT                                 | CHANGE OF USE FROM OFFICES/SHOWROOMS<br>TO SHOPS WITH RESTAURANT OVER.                     |                                                | PREPARED BY: P.H.<br>CHECKED BY: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                           |         |         |         |         |         |         |
| 3. TYPE & DATE<br>OF APPLICATION                           | TYPE                                                                                       | APPLICATION DATE                               | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Date Further Particulars<br/>(a) Requested </div> <div style="width: 45%;"> (b) Received </div> </div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">1. ....</td> <td style="width: 50%;">1. ....</td> </tr> <tr> <td>2. ....</td> <td>2. ....</td> </tr> <tr> <td>3. ....</td> <td>3. ....</td> </tr> </table> | 1. .... | 1. .... | 2. .... | 2. .... | 3. .... | 3. .... |
| 1. ....                                                    | 1. ....                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 2. ....                                                    | 2. ....                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 3. ....                                                    | 3. ....                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 4. SUBMITTED BY                                            | Name R. URBACH,<br>Address 27, BALLYTORE ROAD, DUBLIN 14.                                  |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 5. APPLICANT                                               | Name DARVEN DEVELOPERS LTD.,<br>Address 200, RATHFARNHAM ROAD, DUBLIN 14.                  |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 6. DECISION                                                | O.C.M. No. & DATE P2365<br>29th September, 1976.<br>Date NOTIFIED<br>29th September, 1976. | EFFECT TO REFUSE PERMISSION<br>(SEE OPPOSITE). |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 7. GRANT                                                   | O.C.M. No. & DATE<br><br>Date NOTIFIED                                                     | EFFECT                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 8. APPEAL<br>8a. DATE OF AN<br>BORD PLEANALA'S<br>DECISION | NOTIFICATION TO<br>29th October 1976.<br>CORPORATION<br>26th May 1977.                     |                                                | Decision PERMISSION REFUSED<br>(SEE OPPOSITE).                                                                                                                                                                                                                                                                                                                                                                                                |         |         |         |         |         |         |
| 9. APPLICATION<br>SECTION 26 (3)                           | Date of<br>application                                                                     | Decision                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 10. COMPENSATION                                           | Ref. in Compensation Register                                                              |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 11. ENFORCEMENT                                            | Ref. in Enforcement Register                                                               |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 12. PURCHASE<br>NOTICE                                     |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 13. REVOCATION<br>or AMENDMENT                             |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 14.                                                        |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 15.                                                        |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |
| 16.                                                        |                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |         |

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

CITY TREASURER'S SIGNATURE

AN BORD PLEANALA

LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACTS, 1963 AND 1976

Dublin County Borough

Planning Register Reference Number: 2302/75

APPEAL by Darwen Developers Limited, of 200 Rathfarnham Road, Dublin, against the decision made on the 29th day of September, 1976, by the Right Honourable, The Lord Mayor, Aldermen and Burgesses of Dublin, deciding to refuse permission for the use of the ground floor of premises at 200 Rathfarnham Road as shops with a restaurant overhead:

DECISION: Pursuant to the Local Government (Planning and Development) Acts, 1963 and 1976, permission is hereby refused for the said use of the said premises for the reason set out in the Schedule hereto.

SCHEDULE

The site is located in an area zoned for residential use in the Dublin Development Plan, 1971. This zoning is considered reasonable, and the proposed use would be in material conflict therewith, and would be seriously injurious to the residential amenities of the area.

M. J. McFADDEN

Member of An Bord Pleanála duly  
authorised to authenticate the  
seal of the Board.

Dated this 26<sup>th</sup> day of May 1977



CORPORATION OF DUBLIN

Order of the Assistant City and County Manager

Local Government (Planning & Development) Act, 1963: Local Government (Dublin) Acts 1930-1955

29 SEP 1976

P1365.

Decision Order No. .... Date .....

JC/AC.

Date: 21.9.76.

RECOMMENDATION:

I hereby endorse the recommendation of the  
Development Control Assistant Grade 1/Planning Assistant Grade 1: .....

4th August, 1976.

TO REFUSE **PERMISSION**

in respect of the Application received on

for **1** reasons,

for the development proposed in Plan No. ....

2302/76

Reg. No. 1302/76

by Applicant **Darwen Developers Ltd.**

**200 Rathfarnham Road, Dublin 14.**

namely to: **Change use from offices/showrooms to shops with restaurant over at 200**

**Rathfarnham Road, Dublin 14.**

Signed: .....

*WPC*

Assistant Principal Officer. Date: .....

28/9

**ORDER:** In accordance with the recommendation of the Assistant Principal Officer, I decide that having regard to the provisions which  
are included in the Development Plan, the above proposal would be contrary to proper planning and development and I, therefore,

**PERMISSION**

decide **TO REFUSE**

therefor under the Local Government (Planning and Development) Act, 1963 for the **1** reasons stated below

REASONS

1. The site is located in an area zoned for residential uses in the Dublin Development Plan, 1971. The proposed use of the premises for shops and restaurant purposes is not permissible in a residential area and would be inconsistent with the proper planning and development of the area.
2. The proposed uses of the structure are inconsistent with the zoning provisions of the Dublin Development Plan, 1971. The proposal would, therefore, be seriously injurious to the amenities of property in the vicinity.

ASSISTANT CITY AND COUNTY MANAGER

from the appropriate powers have been delegated by Order of the City and County Manager dated.....

Date .....