

CORPORATION OF DUBLIN

PLAN NO. 283I/76.	LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 PLANNING REGISTER (Part I)		REGISTER REFERENCE K334DT 283I/76.										
1. LOCATION	22 DODDER PARK ROAD, DUBLIN I4.		O.S. NO. 22 VII GRID REF. I478 2										
2. PROPOSED DEVELOPMENT	EXTENSION OVER GARAGE.		PREPARED BY: ET. CHECKED BY: <i>[Signature]</i>										
3. TYPE & DATE OF APPLICATION	TYPE P.	APPLICATION DATE 5th Oct. 1976.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">Date Further Particulars</th> </tr> <tr> <th style="width: 50%; text-align: center;">(a) Requested</th> <th style="width: 50%; text-align: center;">(b) Received</th> </tr> <tr> <td>1.</td> <td>1.</td> </tr> <tr> <td>2.</td> <td>2.</td> </tr> <tr> <td>3.</td> <td>3.</td> </tr> </table>	Date Further Particulars		(a) Requested	(b) Received	1.	1.	2.	2.	3.	3.
Date Further Particulars													
(a) Requested	(b) Received												
1.	1.												
2.	2.												
3.	3.												
4. SUBMITTED BY	Name MR. A. PURCELL, Address 18 ST. COLUMBANUS AVENUE, MILLTOWN, D.6												
5. APPLICANT	Name MR. FRANK FARRELL, Address 22 DODDER PARK ROAD, DUBLIN I4.												
6. DECISION	O.C.M. No. & DATE P2900. 30th November 1976. Date NOTIFIED 30th November 1976.	EFFECT TO GRANT PERMISSIO SUBJECT TO FIVE (5) CONDITIONS. (SEE OPPOSITE).											
7. GRANT	O.C.M. No. & DATE P2900. 13th January 1977. Date NOTIFIED 14th January 1977.	EFFECT TO GRANT PERMISSIO SUBJECT TO FIVE (5) CONDITIONS. (SEE OPPOSITE).											
8. APPEAL	NOTIFICATION TO CORPORATION	Decision											
9. APPLICATION SECTION 26 (3)	Date of application	Decision											
10. COMPENSATION	Ref. in Compensation Register												
11. ENFORCEMENT	Ref. in Enforcement Register												
12. PURCHASE NOTICE													
13. REVOCATION or AMENDMENT													
14.													
15.													
16.													

DATE OF ISSUE OF COPY

CERTIFYING OFFICER

CITY TREASURER'S RECEIPT NO.

42 NOV 1976

RECOMMENDATION:

I hereby endorse the recommendation of the

Development Control Assistant Grade 1/Planning Assistant Grade 1 :

Decision Order No. P2900 Date

JC/EC

23.11.76

Date:

GRANT PERMISSION

in respect of the Application received on

5th October, 19

subject to 5 conditions, for the development proposed in Plan No.

2831/76

Reg. No.

2831/76

by Applicant Mr. Frank Farrell

of

22 Dodder Park Road, Dublin 14.

namely to: Erect extension over garage at 22 Dodder Park Road, Dublin 14.

Signed:

WPC Assistant Principal Officer. Date:

26/11

ORDER: In accordance with the recommendation of the Assistant Principal Officer, I decide that having regard to the provisions which are included in the Development Plan, the above proposal would be consistent with proper planning and development and I, therefore, decide TO GRANT PERMISSION therefor under the Local Government (Planning and Development) Act, 1963 subject to the following 5 conditions imposed for the reasons stated;

Conditions	Reasons for Conditions
1. The development to be carried out in accordance with the plans, particulars and specifications lodged with the application, save as may be required by the other conditions attached hereto.	To ensure that the development will be in accordance with the permission.
2. Before commencement of the development, approval under the Building Bye-Laws to be obtained and all conditions of the approval to be observed in the development.	To comply with the provisions of the Sanitary Services Acts 1878 - 1964.
3. The house and extension to be used as a single dwelling unit only.	To ensure that the development will not be out of character with existing residential development in the area.
4. The external finishes to harmonise in colour and texture with the existing premises.	In the interest of visual amenity.
5. Any requirements of Engineering Department to be complied with in the development.	To achieve a satisfactory standard of development.

ASSISTANT CITY AND COUNTY MANAGER

to whom the appropriate powers have been delegated by Order of the City and County Manager dated.....day

of.....19.....