## COMHAIRLE CHONTAE ATHA CLIATH

| 4 |                                  | WE .   |                               |                            |  |        |                             |       |
|---|----------------------------------|--|-------------------------------|----------------------------|--|--------|-----------------------------|-------|
|   | File Reference                   | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 PLANNING REGISTER   |                               |                            |  |        | REGISTER REFERENCE          |       |
|   | 1657                             |  |                               |                            |  |        | M. 2699                     |       |
|   | I, LOCATION                      | 125, Glenmaroon Road, Palmerstown,                                       |                               |                            |  | n, 2   | blin, 20.                   |       |
|   | 2. PROPOSAL                      | Kitchen and livingroom extension to                                      |                               |                            |  |        | dwellinghou                 | us ę. |
|   | 3. TYPE & DATE<br>OF APPLICATION |  | Date Received<br>h Oct., 1977 | L                          | Date F<br>equested                     | urther | Particulars (b) Received  I |       |
|   | 4. SUBMITTED BY                  | Name Quickplan Services,  Address 29, Meadow Close, Rathfarnham, Dublin, |                               |                            |  |        |                             |       |
|   | 5. APPLICANT                     | Name Mr. P. McGee,  Address 125, Glenmaroon Rd., Palmerst                |                               |                            |  | rsto   | wn, Dublin,                 | 20 .  |
|   | 6, DECISION                      | O.C.M. No.<br>Date   | Notified<br>Effect            |                            | h November,<br>Grant Permi             |        |                             |       |
|   | 7. GRANT                         | O.C.M. No.<br>Date   | Notified<br>Effect            |                            | th January,<br>mission Gra             | . =    |                             |       |
|   | 8. APPEAL                        | Notified<br>Type   | Decision<br>Effect            |                            |  |        |                             |       |
|   | 9. APPLICATION<br>SECTION 26 (3) | Date of application  | Decision<br>Effect            |                            | T = T                                  |        |                             |       |
|   | 10. COMPENSATION                 | Ref. in Compensation Register  |                               |                            |  |        |                             | = 7   |
|   | 11. ENFORCEMENT                  | Ref. in Enforcement Register   |                               |                            |  |        |                             |       |
|   | 12. PURCHASE<br>NOTICE           |  |                               |                            |  |        |                             |       |
|   | 13. REVOCATION<br>or AMENDMENT   |  |                               | ===                        |  |        |                             |       |
|   | 14.                              |  |                               | -::-                       |  |        | ,,                          |       |
|   | 15.                              |  |                               | ii.                        | .:                                     |        |                             |       |
|   | 16.                              |  |                               | - U.S.                     |  |        |                             |       |
|   | Prepared by                      | ······································                                   |                               | TANKS OF THE PROTECTION OF |  |        | i i                         |       |
| Ì |                                  | D.S. Sheet   | Co. Accts. Receip             | )t No                      | •••••••••••••••••••••••••••••••••••••• |        |                             |       |