

## COMHAIRLE CHONTAE ÁTHA CLIATH

|                               |                                                                                            |                                    |                                                                                                           |
|-------------------------------|--------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|
| File Reference<br>P.C. 12318  | LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACT 1963 & 1976<br>PLANNING REGISTER           |                                    | REGISTER REFERENCE<br>R. A. 1409                                                                          |
| 1. LOCATION                   | Site at 35 Balfe Road East, Dublin 12 <span style="font-size: 2em; float: right;">S</span> |                                    |                                                                                                           |
| 2. PROPOSAL                   | 2 Semi-detached Houses                                                                     |                                    |                                                                                                           |
| 3. TYPE & DATE OF APPLICATION | TYPE<br>O.P.                                                                               | Date Received<br>23rd August, 1978 | Date Further Particulars<br>(a) Requested<br>1. _____<br>2. _____<br>(b) Received<br>1. _____<br>2. _____ |
| 4. SUBMITTED BY               | Name P. A. Duignan, Esq.,<br>Address 59 St. James Road, Walkinstown, Dublin 12             |                                    |                                                                                                           |
| 5. APPLICANT                  | Name T. Noone, Esq.,<br>Address 86 St. James Road, Walkinstown, Dublin 12.                 |                                    |                                                                                                           |
| 6. DECISION                   | O.C.M. No. P/434B/78<br>Date 20/10/78                                                      |                                    | Notified 20/10/78<br>Effect To grant outline permission                                                   |
| 7. GRANT                      | O.C.M. No. P/4964/78<br>Date 15/12/78                                                      |                                    | Notified 15th December 1978<br>Effect Outline permission granted                                          |
| 8. APPEAL                     | Notified<br>Type                                                                           |                                    | Decision<br>Effect                                                                                        |
| 9. APPLICATION SECTION 26 (3) | Date of application                                                                        |                                    | Decision<br>Effect                                                                                        |
| 10. COMPENSATION              | Ref. in Compensation Register                                                              |                                    |                                                                                                           |
| 11. ENFORCEMENT               | Ref. in Enforcement Register                                                               |                                    |                                                                                                           |
| 12. PURCHASE NOTICE           |                                                                                            |                                    |                                                                                                           |
| 13. REVOCATION or AMENDMENT   |                                                                                            |                                    |                                                                                                           |
| 14.                           |                                                                                            |                                    |                                                                                                           |
| 15.                           |                                                                                            |                                    |                                                                                                           |
| 16.                           |                                                                                            |                                    |                                                                                                           |
| Prepared by _____             |                                                                                            | Copy issued by _____ Registrar.    |                                                                                                           |
| Checked by _____              |                                                                                            | Date _____                         |                                                                                                           |
| Grid Ref.                     | O.S. Sheet                                                                                 | Co. Accts. Receipt No. _____       |                                                                                                           |
|                               |                                                                                            |                                    |                                                                                                           |

# DUBLIN COUNTY COUNCIL

PLANNING DEPARTMENT,  
46-49 DAME STREET,  
DUBLIN 2

TC. 42551 (Ext. 131)

## Notification of Grant of Outline Permission Local Government (Planning and Development) Act, 1963

To :

**P.A. Duignan, Esq.,**

**59 St. James Road,**

**Malkestown, Dublin 12.**

Applicant : **T. Moone, Esq.,**

Decision Order Number and Date **P/4348/78: 20/10/78**

Register Reference No. **R.A. 1409**

Planning Control No. **1231B**

Application Received on **23/8/78**

Outline Permission for the development described below has been granted subject to the undermentioned conditions.

**Proposed 2 No. semi detached houses on site at 35, Belfa Road East,**

| Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reasons for Conditions                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. That details relating to layout, siting, heights, design and external appearance of the proposed building and means of access shall be submitted to and approved by the Planning Authority before any works are begun.</p> <p>2. That a financial contribution to be determined by the Planning Authority on submission of detailed plans for approval be paid by the applicant to the Dublin County Council towards the cost of provision of public services in the area of the proposed development and which facilitate this development this contribution to be paid before the commencement of development on the site.</p> <p>3. That the access arrangements be in accordance with the requirements of the County Council.</p> | <p>1. In the interest of the proper planning and development of the area.</p> <p>2. In the interest of the proper planning and development of the area.</p> <p>3. In the interest of the proper planning and development of the area.</p> |

behalf of the Dublin County Council :

For. Principal Officer.

Form 2

Date : **13 DEC 1978**

IMPORTANT: The outline Permission is subject to further APPROVAL being obtained in accordance with Article 5 of the Local Government ( Planning & Development ) Act, 1963, (Permission ) Regulations 1964 prior to commencement of the development.