## COMHAIRLE CHONTAE ATHA CLIATH

|                                  |  | DAINCE CHOINT                                       | /~L. /                                  | AIDA CLAI                  | ,I=1                           |  |  |  |  |
|----------------------------------|--|---|---|----------------------------|--------------------------------|--|--|--|--|
| File Reference                   | LOC  | CAL GOVERNMENT (PL<br>DEVELOPMENT) AC               | LANNII<br>CT 196                        | NG AND<br>53 & 1976        | REGISTER REFERENCE             |  |  |  |  |
| P.C. 11350                       |  | PLANNING REGI                                       | RB. 181                                 |                            |                                |  |  |  |  |
| 1. LOCATION                      |  | The Green, Rathcoole, Co. Dublin.                   |   |                            |                                |  |  |  |  |
| 2. PROPOSAL                      |  | Extension to bungal ow                              |   |                            |                                |  |  |  |  |
| 3. TYPE & DATE<br>OF APPLICATION | TYPE   | Date Received                                       | (a) F                                   | Date Furthe<br>Requested   | er Particulars<br>(b) Received |  |  |  |  |
| Car while mean and a second      | P.   | Date Received 22.2.178                              | 1.,                                     | 21/4/78                    | I. 17/7/78                     |  |  |  |  |
|                                  | The state of the s | 62+24 10  | 2;                                      |                            | 2                              |  |  |  |  |
| 4. SUBMITTED BY                  | Name   | W.D.C. White,                                       | Esq.,                                   | Architect,                 | <u> </u>                       |  |  |  |  |
| (SE) MASSETA RESISTANCE Securi   | Address  | Address 8, Grove Park Avenue, Ballymun, Dublin, 11. |   |                            |                                |  |  |  |  |
| 5. APPLICANT                     | Name   | John Purcell,                                       |   |                            |                                |  |  |  |  |
| or Millippeday                   | Address  | Address The Green, Rathcoole, Co. Dublin.           |   |                            |                                |  |  |  |  |
| 6. DECISION                      | O.C.M. N   | No. P/3296/78                                       | = -9                                    | Notified 31st              | August 1978                    |  |  |  |  |
|                                  | Date   | 31/8/78   |   | Effect To grant permission |                                |  |  |  |  |
| 7. GRANT                         | O.C.M. N   | No. P/4244/78                                       |   | V 5 = H                    | November 1978                  |  |  |  |  |
|                                  | Date   | 3/11/78   |   | Effect Pern                | mission granted                |  |  |  |  |
| 8. APPEAL                        | Notified   |   | = -                                     | Decision                   |                                |  |  |  |  |
| 500, 0 30, 5 300                 | Туре   |   |   | Effect                     |                                |  |  |  |  |
| 9. APPLICATION                   | Date of  |   | <del>- =</del>                          | Decision                   |                                |  |  |  |  |
| SECTION 26 (3)                   | application  | on  |   | Effect                     |                                |  |  |  |  |
| 10. COMPENSATION                 | Ref. in Cc   | ompensation Register                                |   | <u> </u>                   | <del></del>                    |  |  |  |  |
| 11. ENFORCEMENT                  | Ref. in En   | nforcement Register                                 | V=====================================  |                            |                                |  |  |  |  |
| 12. PURCHASE<br>NOTICE           |  |   | - "                                     |                            |                                |  |  |  |  |
| 13. REVOCATION or AMENDMENT      |  |   |   | T                          |                                |  |  |  |  |
| 14.                              |  | W-1   |   | <del></del>                |                                |  |  |  |  |
| 15.                              |  |   |   |                            |                                |  |  |  |  |
| 16.                              |  |   |   |                            |                                |  |  |  |  |
| Prepared by                      | <del></del>  | Copy issued by                                      | *************************************** |                            | Registrar.                     |  |  |  |  |
| Checked by                       |  | 1.  |   |                            | •                              |  |  |  |  |
| Grid Ref. O.S                    | S. Sheet   |   |   |                            |                                |  |  |  |  |
|                                  |  |   |   |                            |                                |  |  |  |  |
| Å Å                              | 1  | 1   |   |                            |                                |  |  |  |  |

## 6/4544/28 DUBLIN COUNTY COUNCIL

Tel. 742951 (Ext. 143/145)

PLANNING DEPARTMENT, 46 - 49 DAME STREET, DUBLIN 2.

## Notification of Grant of Permission/Approval-

Local Government (Planning and Development) Acts, 1963 & 1976

| o:       |  | Decision Order 1/3296/78: 31/5/78 Number and Date      |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
| *****    | 0. Grove Park Avenus   | Register Reference No                                  |  |  |  |  |  |  |  |
|          | Allynia,   | Planning Control No. 11350                             |  |  |  |  |  |  |  |
|          | Publia 11.   | Application Received on                                |  |  |  |  |  |  |  |
| lqq      | icant Mr. J. Forcell,  | Add 2/- 17-7-78  |  |  |  |  |  |  |  |
| A        | PERMISSION/APPROVAL has been granted for the development   | it described below subject to the undermentioned condi |  |  |  |  |  |  |  |
|          | Alterations and extension at The Green, lath   | bcools, Co. Dublin.                                    |  |  |  |  |  |  |  |
| ******   |  |  |  |  |  |  |  |  |  |
| 4357.644 |  |  |  |  |  |  |  |  |  |
|          | CONDITIONS -   | REASONS FOR CONDITIONS                                 |  |  |  |  |  |  |  |
| íđ ≥     | Subject to the conditions of this permission, that the developme<br>be carried out and completed strictly in accordance with the pla<br>and specification lodged with the application. |  |  |  |  |  |  |  |  |
| 2.       | That before development commences approval under the Building Bye-Laws be obtained, and all conditions of that approval be observed in the development.                                | 2. In order to comply with the Sanitary Servi          |  |  |  |  |  |  |  |
| 3.       | That the entire premises be used as a single dwelling unit.  | 3. To prevent unauthorised development.                |  |  |  |  |  |  |  |
| 4.       | That all external finishes harmonise in colour and texture with  | 4. In the interest of visual amenity.                  |  |  |  |  |  |  |  |
| •        | the existing premises.  That the proposed livingroom is not to proje   | et 5. In theinterest of visual ement                   |  |  |  |  |  |  |  |
|          | bayond the front of the existing beuse.  |  |  |  |  |  |  |  |  |
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## DUBLIN COUNTY COUNCIL

Tel. 742951 (Ext. 143/145)

PLANNING DEPARTMENT, 46 - 49 DAME STREET, DUBLIN 2.

Notification of Decision to Grant Permission Approval
Local Government (Planning and Development) Acts, 1963 & 1976

| 40 MAR.    | W_B_G WASCE,   | mbor  | Orge                   | Total                                  | 8,34                | 39/ fg:   |                 | 7/0/1                                  | 9                   |  |
|------------|--|---|------------------------|--|---------------------|-----------|-----------------|--|---------------------|--|
| ,,,,,,,,   | 8, Grove Park Avanue, Re   | Mine  | anu L                  | Jato                                   | *********           | R.        | ), j            | 81                                     | ***************     |  |
| ******     |  | gister  | Refer                  | ence                                   | No                  |           | 10000000        |  |                     |  |
| ******     | Ballymun, Pla  | nning   | ning Control No. 11350 |  |                     |           |                 |  |                     |  |
| 300000     | Др   | nning Control No. 22/2/78 plication Received on |                        |  |                     |           |                 |  |                     |  |
| App        | icant Mr. J. Parcell.  | dd.   | 9                      | 1                                      |                     | 1         | 7               | 7.78                                   | <b>)</b><br>        |  |
| In<br>Cour | pursuance of its functions under the above-mentioned Acts, the Dubity Health District of Dublin, did by Order dated as above make a deci-  | sion to   | gran                   | t Per                                  | mission             | APRIO     | lanni<br>val fo | ng Auth<br>r:-                         | ority for the       |  |
| ******     |  |   |                        |  | ,                   | 4         |                 | ************************************** | »1681-1611-1617-181 |  |
| SUB        | JECT TO THE FOLLOWING CONDITIONS:  | *********                                       |                        |  |                     |           |                 | F                                      | ****************    |  |
| -          | CONDITIONS   | REASONS FOR CONDITIONS                          |                        |  |                     |           |                 |  |                     |  |
| 1.         | Subject to the conditions of this permission, that the development be carried out and completed strictly in accordance with the plans and specification lodged with the application. | Ť.  | ac                     | corda                                  | ance wi             |           | ermis           | ment sha<br>sion, an<br>ined.          | OW - 124 W 117 11   |  |
| 2.         | That before development commences approval under the Building Bye-Laws be obtained, and all conditions of that approval be observed in the development.                              | 2.  |                        |  | r to cor<br>878 — 1 |           | th the          | e Sanitar                              | y Services          |  |
| 3.         | That the entire premises be used as a single dwelling unit.  | 3.  | To                     | prev                                   | ent una             | uthorise  | ed de           | velopme                                | nt.                 |  |
| 4.         | That all external finishes harmonise in colour and texture with the existing premises.   | 4,  | lo                     | the i                                  | nterest             | of visua  | ame             | nity.                                  | *                   |  |
| 5.         | That the proposed livisgroom is not to project beyond the front of the existing house.   | 5.  | In                     | th                                     | einte               | cest (    | e e             | isual                                  | amenity.            |  |
|            |  |   |                        |  |                     |           |                 |  |                     |  |
|            |  |   |                        |  |                     |           |                 |  |                     |  |
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| _          |  |   |                        |  | <del>&gt;=</del>    |           | -               | -                                      | <del></del>         |  |
|            | n behalf of the Dublin County Council:   | S<br>or Prin                                    | enous<br>outure        | ······································ |                     | ********* | ere kapa        |  | •                   |  |
|            | r - I  | 25 6 5 78                                       | $\kappa nal$           | CITTI                                  | aer:                |           |                 |  |                     |  |

Date: 31st August, 1978.

P.1238.78

R.B. 181

21st April, 1978.

W.D.C. White, 8, Grove Park Avenue, Ballymun, DUBLIN 11.

Re: Proposed extension to bungalow at The Green, Rathcoole, for J. Purcell.

A Chara,

With reference to your planning application received here on 22st February, 1978, in connection with the above, I wish tolinform you that before the application can be considered under the Local Government (Planning and Development) Acts, 1963 and 1976, the following additional information must be submitted in quadruplicate:-

1. Further information is required which would provide for a 1:500 scale block plan clearly showing the existing structure and the proposed structures and their relationship to the existing site boundaries and adjoining properties. The applicant must also provide satisfactory information of the fessibility of constructing the proposed extension and providing for adequate and satisfactory sepatation distances at the rear of the house in accordance with the Davelopment Plan Regularements.

N.B. The applicant should mark his reply "Additional Information" and quote the Register Reference Number given above.

Mise le mess,

for Principal Officer.

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