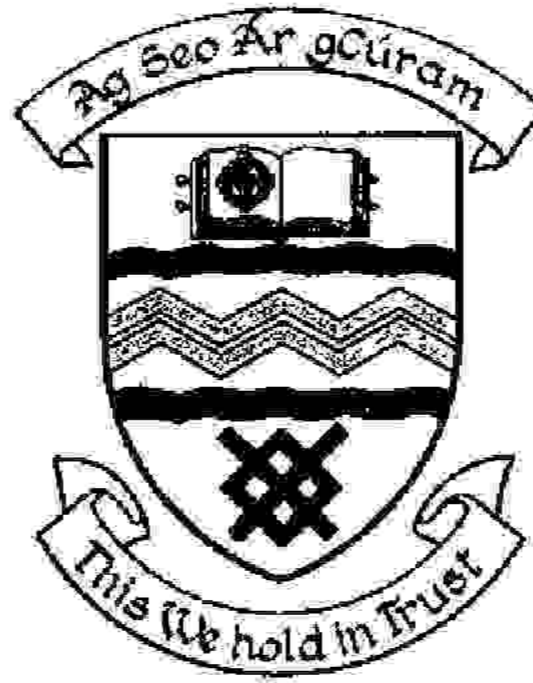


	South Dublin County Council Local Government (Planning & Development) Acts 1963 to 1993 Planning Register (Part 1)	Plan Register No. S96B/0306				
1. Location	16 Butterfield Close, Rathfarnham.					
2. Development	New separate playroom, store, boiler house and conservatory to rear.					
3. Date of Application	19/07/96	Date Further Particulars (a) Requested (b) Received				
3a. Type of Application	Permission	<table border="1"> <tr> <td>1.</td> <td>1.</td> </tr> <tr> <td>2.</td> <td>2.</td> </tr> </table>	1.	1.	2.	2.
1.	1.					
2.	2.					
4. Submitted by	Name: P.J. Halpin, Address: 15 Carriglea Drive, Firhouse,					
5. Applicant	Name: M. O'Reilly, Address: 16 Butterfield Close, Rathfarnham, Co. Dublin.					
6. Decision	O.C.M. No. 1728 Date 04/09/96	Effect AP GRANT PERMISSION				
7. Grant	O.C.M. No. 2045 Date 18/10/96	Effect AP GRANT PERMISSION				
8. Appeal Lodged						
9. Appeal Decision						
10. Material Contravention						
11. Enforcement	Compensation	Purchase Notice				
0	0	0				
12. Revocation or Amendment						
13. E.I.S. Requested	E.I.S. Received	E.I.S. Appeal				
14. .... Registrar	..... Date	..... Receipt No.				

**SOUTH DUBLIN COUNTY COUNCIL**  
**COMHAIRLE CHONTAE ÁTHA CLIATH THEAS**

Bosca 4122,  
 Lár an Bhaile, Tamhlacht,  
 Baile Átha Cliath 24.

Telefon: 01-462 0000  
 Facs: 01-462 0104



**PLANNING  
 DEPARTMENT**  
 P.O. Box 4122,  
 Town Centre, Tallaght,  
 Dublin 24.

Telephone: 01-462 0000  
 Fax: 01-462 0104

P.J. Halpin,  
 15 Carriglea Drive,  
 Firhouse,  
 Dublin 24.

**NOTIFICATION OF GRANT OF Permission**

**LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACTS, 1963 TO 1993**

<b>Final Grant Order Number</b> 2045	<b>Date of Final Grant</b> 18/10/96
<b>Decision Order Number</b> 1728	<b>Date of Decision</b> 04/09/96
<b>Register Reference</b> S96B/0306	<b>Date</b> 19th July 1996

**Applicant** M. O'Reilly,

**Development** New separate playroom, store, boiler house and conservatory to rear.

**Location** 16 Butterfield Close, Rathfarnham.

**Floor Area** 49.000 Sq Metres

**Time extension(s)** up to and including

**Additional Information Requested/Received** /

A Permission has been granted for the development described above,  
 subject to the following (4) Conditions.

**SOUTH DUBLIN COUNTY COUNCIL**  
**COMHAIRLE CHONTAE ÁTHA CLIATH THEAS**

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**Conditions and Reasons**

- 1 The development to be carried out in its entirety in accordance with the plans, particulars and specifications lodged with the application, save as may be required by the other conditions attached hereto.

**REASON:**

To ensure that the development shall be in accordance with the permission, and that effective control be maintained.

- 2 That the entire premises be used as a single dwelling unit.

**REASON:**

To prevent unauthorised development.

- 3 That all external finishes harmonise in colour and texture with the existing premises.

**REASON:**

In the interest of visual amenity.

- 4 Playroom and store to be used solely for purposes incidental to the enjoyment of the dwelling house as such.

**REASON:**

In the interest of the proper planning and development of the area.

**NOTE:** Applicant is advised that in the event of encroachment or oversailing of the adjoining property, the consent of the adjoining property owner is required.

All buildings must now be designed and constructed in accordance with the new Building Regulations. The Regulations also provide that a Commencement Notice must be submitted to the Building Control Authority in respect of all buildings other than exempted development for the purposes of the Local Government (Planning and Development) Acts, 1963 - 1993, not less than seven days and not more than twenty-one days before development commences. A copy of the form of commencement notice is attached.

In addition, a Fire Certificate must be obtained from the Building Control Authority in respect of the erection, alteration or change of use of all buildings other than dwelling houses.

Signed on behalf of South Dublin County Council.

REG REF. S96B/0306

**SOUTH DUBLIN COUNTY COUNCIL**  
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..... *[Signature]* ..... *[Signature]* October 1996  
for SENIOR ADMINISTRATIVE OFFICER