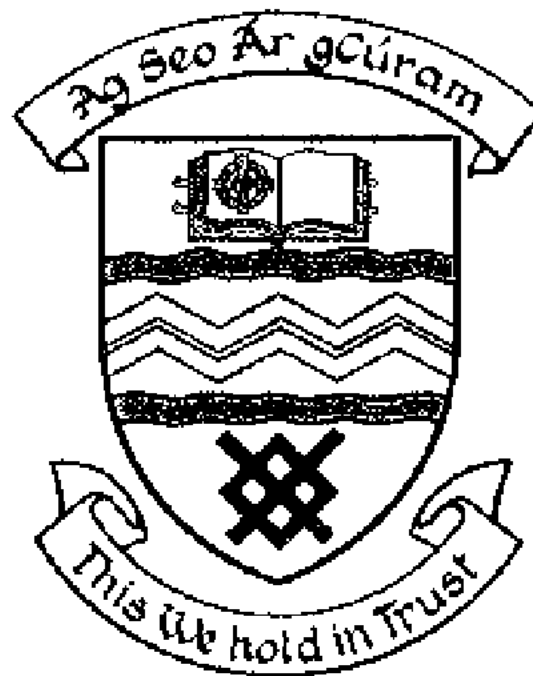


	South Dublin County Council Local Government (Planning & Development) Acts 1963 to 1993 Planning Register (Part 1)	Plan Register No.  S98B/0061	
1. Location	2 Elmcastle Drive, Kilnamanagh, Tallaght, Dublin 24.		
2. Development	A livingroom extension with bay window to front, and retention of roof window to front.		
3. Date of Application	06/02/98	Date Further Particulars (a) Requested (b) Received	
3a. Type of Application	Permission	1.  2.	1.  2.
4. Submitted by	Name: Kevin Brennan, Address: 40 The Park, Millbrook Lawns, Tallaght,		
5. Applicant	Name: Mr. Christopher Dodson, Address: 2 Elmcastle Drive, Kilnamanagh, Tallaght, Dublin 24.		
6. Decision	O.C.M. No. 0580  Date 01/04/98	Effect AP GRANT PERMISSION	
7. Grant	O.C.M. No. 0981  Date 21/05/98	Effect AP GRANT PERMISSION	
8. Appeal Lodged			
9. Appeal Decision			
10. Material Contravention			
11. Enforcement	Compensation	Purchase Notice	
0	0	0	
12. Revocation or Amendment			
13. E.I.S. Requested	E.I.S. Received	E.I.S. Appeal	
14. .... Registrar	..... Date	..... Receipt No.	

**SOUTH DUBLIN COUNTY COUNCIL**  
**COMHAIRLE CHONTAE ÁTHA CLIATH THEAS**



Bosca 4122  
 Lár an Bhaile, Tamhlacht  
 Baile Átha Cliath 24

Telefon: 01-414 9000  
 Facs: 01-414 9104

**PLANNING  
 DEPARTMENT**

P.O. Box 4122  
 Town Centre, Tallaght  
 Dublin 24

Telephone: 01-414 9000  
 Fax: 01-414 9104

Kevin Brennan,  
 40 The Park,  
 Millbrook Lawns,  
 Tallaght,  
 Dublin 24.

**NOTIFICATION OF GRANT OF Permission**

**LOCAL GOVERNMENT (PLANNING AND DEVELOPMENT) ACTS, 1963 TO 1993**

Final Grant Order Number 0981	Date of Final Grant 21/05/98
Decision Order Number 0580	Date of Decision 01/04/98
Register Reference S98B/0061	Date 6th February 1998

**Applicant** Mr. Christopher Dodson,

**Development** A livingroom extension with bay window to front, and retention of roof window to front.

**Location** 2 Elmcastle Drive, Kilnamanagh, Tallaght, Dublin 24.

**Floor Area** 9.200 Sq Metres

**Time extension(s)** up to and including

**Additional Information Requested/Received** /

A Permission has been granted for the development described above,  
 subject to the following (4) Conditions.

**SOUTH DUBLIN COUNTY COUNCIL**  
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**Conditions and Reasons**

- 1 The development to be carried out in its entirety in accordance with the plans, particulars and specifications lodged with the application, save as may be required by the other conditions attached hereto.

**REASON:**

To ensure that the development shall be in accordance with the permission, and that effective control be maintained.

- 2 The proposed extension shall be reduced in size such that the front wall (not the bay window) shall project not more than 1.5m forward of the existing front building line of the house as measured from the existing livingroom window.

**REASON:**

To preserve the residential amenities of adjoining property in the interest of the proper planning and development of the area.

- 3 That all external finishes harmonise in colour and texture with the existing premises.

**REASON:**

In the interest of visual amenity.

- 4 Only clean uncontaminated surface water shall be discharged to the public surface water sewer.

**REASON:**

In the interest of public health.

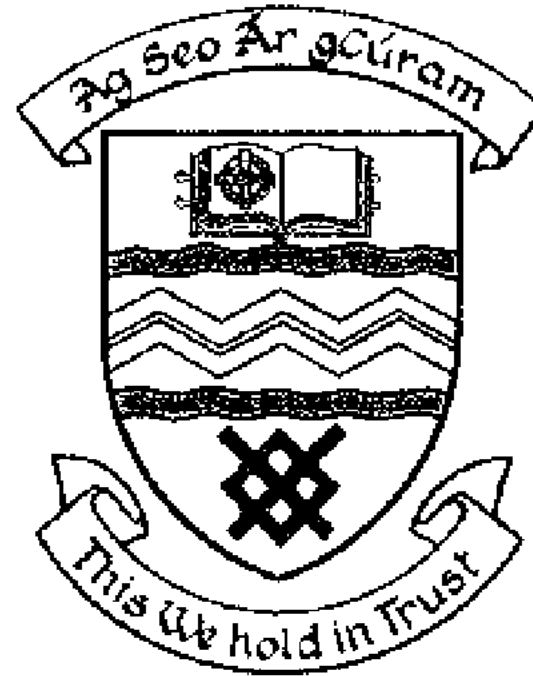
**NOTE:** Applicant is advised that in the event of encroachment or oversailing of the adjoining property, the consent of the adjoining property owner is required.

- (1) All buildings must be designed and constructed in accordance with the Building Regulations 1991 amended 1994.
- (2) Building Control Regulations require a Commencement Notice. A copy of the Commencement Notice is attached.
- (3) A Fire Safety Certificate must be obtained from the Building Control Authority, where applicable.

**SOUTH DUBLIN COUNTY COUNCIL**  
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- (4) Free Standing Walls must be designed and constructed in accordance with IS 325: Code of Practice for use of Masonry Part 1 : Structural use of unreinforced Masonry. The Owner must also ensure that the construction of all walls is supervised by a competent person.

Signed on behalf of South Dublin County Council.

.....*AK*.....*21*.....May 1998  
for SENIOR ADMINISTRATIVE OFFICER